

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, Oct.

NEW SERIES—VOLUME 39—NO. 3

Doctrinally Speaking: Gospel Church

BY W. BARRY GARRETT
Editor, The Arizona Baptist
Beacon



"I am a member of the 'big' church," said the waitress, piously pointing upward in response to a question as to which church she belonged to.

As she delivered the ham and eggs to our table the question was asked, "And who is pastor of that church?" In confusion she rushed off to get the toast and coffee.

Upon her return we could not resist, "Do you attend that church very often?"

Are you confused about the doctrine of the church as was this waitress? Many people are.

In the New Testament when the church becomes a reality in human experience it takes the form of a local congregation. There is no other ecclesiastical body.

There is no such thing, for instance, as "The Southern Baptist Church," but there are Southern Baptist churches. This is in accord with new Testament terminology which says, "the churches of Galatia," "the churches of Asia," and "the churches of Macedonia."

Each individual church is a separate and complete unit within itself. There is no large or comprehensive group that can lay claim to being "the church" other than a local congregation.

A church must have members. Who should belong? Only people who have been born again, people who are already Christians, can be members of the church.

This is true because Jesus formed his church out of disciples. In

(Continued on Page Two)

Public Relations Workshop Set for Fort Worth Feb. 17

JACKSON, Miss. (BP) The first public relations workshop sponsored by the Baptist Relations Association has been set for Fort Worth, Tex., February 17-18, 1955, it was announced by Joe Abrams, Jackson, Miss., Association president.

The workshop directed by Leonard L. Holloway Dallas, Tex., program vice-president, will be held on the campus of Southwestern Baptist Theological Seminary.

Topics slated for discussion are "Public Relations Through the Press," "Serving Christ Through Public Relations," and "Public Relations Through Promotional Literature."

The workshop is open to all public relations directors and press representatives throughout the Convention.

—BR—

Russian Baptists Target Of Anti-Religious Campaign

LONDON (BP)—The latest targets of the anti-religious campaign the Communist radio and press have been waging for weeks are Baptists and Adventist communities in Russia. The campaign has now spread to the satellite countries.

A Rostov radio broadcast beamed at the Kamensk region launched a violent attack on Russian Baptist groups which, it said "have been in the enemy camp from the very first days of the Bolshevik Revolution and today are under the influence of American imperialists." It also denounced Seventh-Day Adventists in the Kamensk region for their "lively activities."

Coop Receipts For October Thru 25th Reach \$92,805.99

A Catechism Of Bible Teaching

BY DR. JOHN A. BROADUS
LESSON XI. BAPTISM AND THE LORD'S SUPPER.

1. Who ought to be baptized? Every believer in Christ ought to be baptized.

2. Why ought every believer in Christ to be baptized? Because Christ has commanded us to declare our faith in him by being baptized. Matt. 28:19; Acts 8:12; 10:48.

3. What is the action performed in Christian baptism? The action performed in Christian baptism is immersion in water. Mark 1:9. 10; Acts 8:39.

4. What does this signify? The water signified purification from sin, and the immersion signifies that we are dead to sin, and like Christ have been buried and risen again. Acts 22:16; Rom. 6:4.

5. Does baptism procure forgiveness or the new birth? No, baptism only represents regeneration and forgiveness like a picture. John 3:5; Acts 2:38.

6. What is meant by our being baptized "in the name of the Father and of the Son and of the Holy Spirit?" It means that we take God the Father, the Son, and the Spirit as our Sovereign and Savior. (Continued On Page Eight)

—BR—

Kentucky Pastor To Head Virginia Baptists

RICHMOND, Va. (BP)—Lucius Polhill, pastor of Deep Park Church, Louisville, Ky., has been nominated to succeed James R. Bryant as executive secretary of Virginia Baptists. Since Polhill had made plans to attend the Baptist World Alliance meeting in London in 1955, the board further recommended "that the General Association send him as the representative of Virginia Baptists."

Polhill, a former Virginia pastor, is a native of Georgia. He holds the M. A. degree from Mercer University, the Th. M. and Ph. D. degrees from Southern Seminary. Polhill left the pastorate for a while to become professor of Bible and dean at Bessie Tift College. Returning to the ministry he served as pastor of First Church, Americus, Ga., before going to his present pastorate.

He is a member of the Home Mission Board of the SBC and the committee on Theological Education.

Convention Board Books To Be Held Open Thru Nov. 3

\$86,307.33 Needed To Finish Capital Needs Goal

Temperance Broadcast On Nation-Wide Hook-Up

TOPEKA, Kans. (BP) Sam Morris, San Antonio, Tex., will make a nation-wide broadcast over NBC on "Liquor—A Curse to America", November 7, 1954, at 6 p.m., Central Standard time, according to Roy S. Hollomon, superintendent of the Kansas United Dry Forces, Topeka, Kans.

"This is the most thrilling thing that has happened to the temperance cause since repealment," Hollomon said in making the announcement. "Up to the present time none of the radio chains would either sell or give time for a temperance broadcast," Hollomon added.

—BR—

Baptists Adopt Indecent Literature Resolution

NEW YORK, N. Y.— (BP) — The New York Baptist Missionary Convention in its 147th annual meeting adopted a resolution stating that the "Widespread sale of 'horror and sex comic books and other salacious and pornographic literature' is causing 'untold psychological harm' to the nation's children."

Condemning the dissemination of such material as "a traffic in vice and sensuality," the resolution lauded all recent efforts to restrain it on the local, state and national levels.

Mississippi Baptist Cooperative Program receipts for October through Monday the 25th totaled \$92,805.99, leaving \$86,307.33 necessary to be given by Nov. 3rd to complete the Capital Needs Division and an additional \$100,000 necessary to finish the 1954 objectives of \$1,500,000, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Receipts for this convention year through Monday the 25th totaled \$1,313,692.67, he further added.

As a special incentive for us to reach our goal for this year the Convention Board books will be held open through Wednesday the third of November and all contributions reaching the office on or before that day will be credited on this year's gifts.

"There are many encouraging signs on the horizon," declared Dr. Quarles, "but we must remember this gigantic effort will require the attention and cooperation of all of us."

Word was received Monday that Calhoun County Association, the association with the largest number of churches in the state, more than 50, was 100 per cent in Cooperative Program giving for this year.

Most of the churches had already given, however, Rev. Clarence Cutrell, Calhoun City, Convention Board member; Rev. L. (Continued On Page Two)

Substantial Majority Of State Churches To Observe Stewardship Revival 1954

A substantial majority of the churches of the state will participate in Stewardship Revival—1954, according to estimates released by Rev. Joe Abrams, director of Promotion.

While many churches are observing other weeks, most of them will participate next week, Oct. 31-Nov. 7, the suggested Simultaneous Convention-wide date.

450 churches have actually returned commital cards to the state Director of Promotion, Rev. Joe Abrams, while it is expected that hundreds of churches will participate without returning commital cards.

Reports from the 65 associational stewardship chairmen over the state and other leaders and the unprecedented demand for steward-

ship materials indicate a majority of the churches of the state will observe Stewardship Revival, Oct. 31 - Nov. 7 or nearest convenient date.

Carried below is another list of churches that have returned commital cards:

Alcorn: South Corinth, Rev. K. Counce.

Attala: McAdams, Rev. V. R. Crider; Zama, Rev. V. R. Crider. Benton: Hickory Flat, Rev. C. L. Bryant.

Bolivar: Duncana, Rev. U. R. Swenson; Merigold, Rev. J. O. Weaver; Yale St., Rev. Joseph Oliver.

Calhoun: Duncan Hill, Rev. Elton Barlow; Derma, Rev. Elton (Continued On Page Six)

"Will Italy Go Communist?"

In one of the country's leading newspapers there was an article with this title, "Italy is going communist." This article is written by a reputable commentator and author. Some have believed for a long time that the only thing that would keep Italy from going communist was American money. This has kept Italy out of communism up to the present time.

One of the alarming things about this article is placing the United States and the Vatican as allies against communism. For instance, in the headlines this statement is made, "The Reds are boxing in the Vatican and the U. S." Why identify the United States with the Roman Catholic Church? In the article you find this statement, "In Italy our two main reliances

against the red disaster have been American aid and the Catholic Church. They are bulwarks no longer." The Catholic Church has not been a bulwark against communism since the war. Without American money Italy would have already become communist. The majority of the citizens of the United States do not want their country identified with the Roman Catholic Church in any way. We are just as opposed to the political set up in Italy under the Roman Catholic Church as we are the communist set up in Russia. The Italian people seem to feel the same way about their country.

Another question that puzzles some. Italy is 95 percent Roman Catholic. How in the world could (Continued on Page Two)

Southern Baptists Going To London

BY ALBERT MCCLELLAN

(Editor's Note: Albert McClellan, associate secretary and director of publications, Executive Committee of the Southern Baptist Convention, will represent the Baptist Press at the Congress. He will also assist the London committee in interpreting the Congress to the American secular newspaper men.)

At least three prominent Southern Baptists will take major parts on the program of the 50th anniversary Congress of the Baptist World Alliance that meets in London next July 16-22. Dr. Louie D. Newton, Atlanta, Ga., will deliver a response to the various addresses of welcome; Dr. C. Oscar Johnson, St. Louis, Mo., will serve as chairman of the Golden Jubilee service; and Billy Graham, Dallas, Tex., will bring the closing address. A product of Southern Baptist mission work, Dr. Joao Soren, Rio de Janeiro, Brazil, will deliver the Congress sermon. Other Southern Baptists have been selected but their subjects not yet fixed and their names not released. It is expected that others will be added later.

Possibly as many as 2,000 Southern Baptists will attend the Congress, probably the largest group from the Southern Convention ever to attend such a gathering outside the United States. A total estimated at 4,000 will attend from North America. All parts of the world will be represented, large delegations going from Africa, Asia, South America, and Australia. Australia alone will send 400, all of them traveling on a special chartered steamship.

The Congress will open Saturday afternoon, July 16 and close Friday night, July 22. There will be fifteen sessions. The morning and evening sessions will all meet in the Royal Albert Hall, with the exception of the last evening session which will meet in Harringay Arena. The afternoon conference sessions will meet in various churches and public halls of London.

Royal Albert Hall, built in 1867, is conveniently located about one mile from Buckingham Palace and two miles from Piccadilly Circus (to an American, a circus is a circle, as for example, Jefferson Circle in Washington.) The street on which it is located changes names three times in two miles. When it passes the hall it is Kensington, soon it changes to Knightsbridge Road and finally to Piccadilly. Across Kensington from the Royal Albert Hall is the famous Hyde Park, where absolute freedom of speech traditionally reigns supreme. Harringay Arena seats about 15,000 and is considered far too small for the final service featuring Billy Graham.

Most Americans going to London will be organized into parties with travel companies arranging for transportation, hotels, baggage, and sightseeing. Hotels in London will be widely scattered and not keeping with American standards, but they will be clean, comfortable and almost always convenient to the London underground railway, reported to be the finest

subway system in the world, far ahead of any comparable system in America in speed and accessibility. Busses are just as modern and abundant. All fares are very reasonable.

Travel parties range in size upward from very small parties of ten or twelve people. The largest party is being organized among American (Northern) Baptists. Planes have been chartered to provide special low-cost travel for more than 1,000 people. Most travelers agree that it is better to travel with a party unless they have had wide experience with customs officers, foreign currencies, and continental cultures.

For many Southern Baptist pastors going to London, the grand climax will be a journey to the Holy Land. One travel company has reported that more than one third of their passengers plan trips to Egypt and Palestine.

Whether in London or Palestine, the theme of the Congress will be an abiding thought, one that the travelers will bring back home with them to ring in the ears of their American congregations, "Jesus Christ, the same yesterday, and to day, and for ever" (Heb. 13:8). It is the one idea perhaps on which all Baptists everywhere are agreed.

—BR—

Coop Receipts

(Continued From Page One)
F. Haire, missionary; and Rev. A. F. Brasher, a county pastor, were instrumental along with others in enlisting the other churches.

Supplementary checks continue to come. Some not previously listed include:

Vardaman, Rev. Hal Bennett, \$50; Calvary, Waynesboro, Rev. Tracy Barnett, \$100; Crowder, Rev. Elgin West, \$100; Darove, \$24.50; Springhill, (Franklin) Rev. P. H. Young, \$10; Clear Creek, (Lafayette), \$10; Desoto, Clarke, Rev. Al Finch, \$5; Derma, Rev. Elton Barlow, \$5.

All Cooperative Program contributions received currently and until \$1,400,000 is received will go to the capital needs budget for the building needs of our four colleges and the Baptist Hospital, Jackson.

—BR—

Doctrinally Speaking:

(Continued From Page One)
the New Testament only those who were being saved were added to the church. Paul addresses church members as "saints," that is, sanctified or holy ones. Only regenerate people are qualified to carry out the spiritual function of the churches.

The nature of a New Testament church is a spiritual democracy. All believers are on the same level in the sight of God and in the churches. Jesus said, "All ye are brethren."

Christ only is the head of the church. Christ is the only master of each believer. Therefore, there can be no other overlordship in the churches. In the very nature of the case the church is a democratic organism.

I am a member of a New Testament church. Are you?



REV. JOHN L. CARLISLE

Shown above is Rev. John L. Carlisle who was recently ordained to the gospel ministry by the Macedonia Church, Brookhaven. The ordination sermon was preached by the pastor, Rev. A. W. Talbert. Other ministers of Lincoln County assisted in the services.

Mr. Carlisle is pastor of the Midway Church near Delhi, Louisiana and is a senior at Mississippi College. He is married and the father of two children.

—BR—

Edwards To Arkansas

Rev. Earl C. Edwards has resigned the pastorate of First Church, Tutwiler, to accept the pastorate of First Church, Tyronza, Arkansas, November 1st. He succeeds Rev. H. M. Pratt who recently went to Eldorado, Ark.

During the Tutwiler pastorate there have been 110 additions to the church and the Sunday School, Training Union and W.M.U. have either reached standard or have a number of standard departments and have all shown considerable growth. The Brotherhood and Music departments have also grown and each year the choirs, ensembles, and hymn-players have taken top ratings in the state festivals.

Special physical improvements include a complete redecoration of the pastorium, and the installation of a central heating system and a Hammond organ in the church. The Budget has been raised each year and gifts to Cooperative Program and Missions have doubled.

Prior to his ordination into the gospel ministry in 1942 the Rev. Edwards served Mississippi Baptist as a Gospel singer and during his 12 years of Gospel ministry he has served as Board member, college trustee and first vice-president of the State Convention. Since the first year of his Gospel ministry he has averaged ordaining at least one young man each year to the Gospel Ministry from his congregation, and has had four young ladies to enter full-time Christian work.

Mrs. Edwards is the former Thelma Cliett, Montpelier, and has also been active in local, county and state work, serving in W.M.U., Training Union, and Music offices.

—BR—

Rev. John A. House, a native of Boyle, ordained to the ministry by the First Church, Cleveland, has been called as pastor of the Centerfield Church in Bolivar county. Mr. House has been a student at New Orleans Seminary for the past two years.

CHANGES AMONG THE CHURCHES

BY REV. LEON V. YOUNG
Called and Accepted:

Harold W. Tribble, Jr., Pittsboro, N. C.

Norman Joyner, Shady Brook Church, Kannapolis, N. C.

James E. Lee, Mill Creek, Nashville, Tennessee, from Adams, Tennessee.

Thomas F. Brown, Boulevard, Anderson, S. C., from Harlan, Kentucky.

M. Holt Sodeman, First, Nashua, Missouri from Stonewall, Florida.

Marvin R. Elam, Lakeside, Arizona, from Centralia, Illinois.

D. R. Bledsoe, Rockwood, Independence, Missouri, from Frazier, Agency, Mo.

Grover F. Tyner, Garden City, Savannah, Georgia, from Southern Seminary.

W. Bryant Carr, Matthews, N. C., from Edgemont, Durham, N. C.

Victor S. Dowd, Gorman, near Durham, N. C., from Tuwood, N. C.

Lloyd R. Lane, Calvary, Gastonia, N. C., from Antioch, Gaffney, S. C.

Carl Scott, Benton, Kansas City, Mo., from State Ave., Kansas City, Kansas.

Edwin Curtis, Philadelphia Church, Phelps County, Missouri.

William F. McGibney, Hanley Road, Clayton, Missouri, from Memorial, Columbia, Mo.

Cecil Smart, First, Mountain View, Mo., from Second, Lebanon, Mo.

Robert Eberling, Jr., High Point, Missouri.

James Cochran, Bois D'Arc, Missouri.

"Will Italy Go

(Continued From Page One)
Italy vote to go communist when Catholics are supposed to listen to the Pope as the voice of God? Here is another quotation from the article: "I am as good a Catholic as you are," he shouts at village meetings. "I go to church with you. I believe the Pope should run the church. I believe the Priest should run his parish. But not our village." To this millions of Italians say, "Si, si."

If 95 percent of the people in any country were Baptist and they voted to follow atheistic communism, I would be the first to say the Baptist churches had failed that country. The people of Italy are tired of the political set up that is dominated by the Roman Catholic Church, the state church of Italy.

If the leaders and preachers of any church are called of God, and are on fire for Him, you are not going to get the members of that church to become atheistic communists.

May every writer, every speaker, every preacher of our beloved country cry out against identifying the United States with the Roman Catholic Church. We will not choose between communism and Romanism because they both deny freedom.

Missouri.

T. C. Christmas, Danridge, Tenn., from Chaplaincy, Army.

Rev. Brittan, Grants, New Mexico, from Dimmitt, Texas.

John W. Wallace, Fourth St., Hartsville, S. C., from Gum Springs, N. C.

John Norman, Shades Crest, Birmingham, Alabama.

GREETINGS:

We are happy to announce that we are distributors for **CHURCH-SCREEN PRODUCTIONS** and **CHURCH-CRAFT** Slides and Filmstrips, as well as RCA 16mm Sound Projectors, Viewlex and Standard Filmstrip and Slide Projectors, and Revere Tape Recorders.

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A Disturbing Picture

(Editor's Note: By permission of Dr. Ben Browne, editor of the Baptist Leader (American Baptists' monthly magazine), we are printing below in condensed form a thought-provoking editorial from the June issue of the Baptist Leader.)

Concern for the Christian training of our youth is far more than a matter of lavender and old lace. It is impossible to exaggerate its enormous importance. Those who prepare Christian education materials, as well as those who teach, have their responsibilities intensified by the mounting influences of evil surging around youth.

It is no secret that in our third largest city, at this writing, police are stationed inside and outside seven of the city's high schools. Would it be shocking to know that today 90 per cent of high school students drink? Under the direction of Dr. Matthew H. Chappell, of Hofstra College, a \$10,000 survey of 29,000 high school students in Nassau County, N. Y., shows that 90 per cent drink. What is alarming by comparison is the fact that a Yale University survey reveals that only 74 per cent of college students drink. Are liquor advertisers winning over the more impressionable junior teen-agers?

When a Philadelphia judge confronted twenty-seven teen-age couples (ages fourteen-nineteen) in his courtroom, he demanded to know where their parents were. These teen-agers had been arrested in a rowdy dance hall where intoxicating liquors were being served. The youngsters reported that their parents knew of their arrest, but didn't care. Said the judge, "I can understand why these kids don't care, because their parents don't care whether they go to jail or not."

In a recent article in the Atlantic Monthly, Agnes E. Meyer describes "the terrorizing of the whole school" of the Paul Junior High School in Washington, D. C. by a fourteen-year-old "juvenile holdup man." The kid got money from shake-downs from seventy students. He intimidated the whole school with the long knife he carried, and with his record of beating into unconsciousness any who refused to give him money.

Perhaps even more disquieting are disclosures from Japan where our G.I.'s are exposed to conditions which ought to send letters from every Christian parent to his congressman.

Such a reputable paper as the New York Herald Tribune carried the headline "G.I.'s Label Japan Town 'Sex Circus'." The town is Chitose, and according to the Tribune, this boom, mud town near an American base represents a sickening picture. On payday, for approximately 15,000 G.I.'s, there were 8,400 "pan pan" (prostitutes) awaiting them at "The Green Cat," "The Hurry Back House," and 564 other houses of prostitution. Sixty-six beer halls and gaudy cabarets solicit G.I. trade. Here, also, morphine and heroin were offered to G.I.'s at less than a dollar a shot. Marijuana is easier to get and cheaper to buy than American cigarettes.

Over against this sordid picture, one must remember to respect the G.I.'s who have stood true to the best American ideals. One must admire the good conduct, in spite of tough conditions, which has characterized thousands of men in the Armed Services. Nor must one forget the Korean chapels which the chaplains and the G.I.'s themselves have built, and in which they kneel to



CHRISTIAN READING

pray. All honor to those who bear a Christian witness where it is not easy to hold to the highest standards.

If the immoral conditions here described continue to exist when this editorial is read, there is surely cause for disquietude on the part of all Americans who love the good name of our republic, and who have a concern for our youth.

Nor can Christians dismiss this appalling situation without realizing that we share a common guilt in thrusting teen-agers into areas cut off from family and hometown influences, where, deprived of proper recreation, they must find their leisure in a land notorious for its red-light districts. No expense should be spared to provide wholesome recreation and inspiring emotional outlets for lonely men in the Armed Services.

We need a rugged Christian faith to fortify youth to withstand strong temptation.

Since the Nassau Survey indicates that 17 per cent of the high school drinkers began before the age of eleven and by age fourteen, 79 per cent drink on some occasion, it ought to be plain as a pikestaff that we cannot begin thoroughgoing Christian teaching too early or too soon. In fact, the Kindergarten and the Nursery are where Christian training and Christian character ought to begin.

Parents, pastors, and teachers who are properly alarmed and alerted ought to do even more than write a needed letter to the congressmen in Washington. They will make certain that in the home and in the church the most warm-hearted and intelligent Christian teaching is being given their youth.

God needs their valorous witness for his church militant. Are they not destined, too, for the immortal company of witnesses in the church triumphant?

—BR—

Where Are They?

In a recent bulletin of the First Church, New Orleans, Dr. J. D. Grey, pastor, a statement was made that the total membership of the church is 3,817 and of this number 1,403 are listed as "address unknown." Dr. Grey describes them as "missing in action." "Most of them," says Dr. Grey, "have not been heard from in years, nor is the church able to communicate with them."

At present, the Membership Committee of the church is attempting to locate them and will

eventually recommend to the church that those who cannot be found be placed on an "inactive" list and their names dropped from the active church roll.

Most Southern Baptist church rolls are padded. Most of them carry many names of people whose whereabouts are unknown. Most Baptist churches report more names than they have members. Some of them are dead, some have joined other churches, either Baptist or other denominations, and some show no evidence of being Christians as they have moved away and left no address, take no part in the church of which they are a member nor any part in any church where they now live.

The First Church of New Orleans is on the right track. We ought not to report folks that cannot be located. The Army does not list its fighting force as numbering those capable of fighting as well as those who are missing or dead.

Let's quit kidding ourselves about having so many members when we just don't have them.

Our Readers Write

MORRIS NEEDS HELP

Dear Editor:

I am happy to tell you that I have purchased a 30-minute broadcast over the coast to coast facilities of NBC for World Temperance Sunday night, November 7th. The broadcasts will go on the air at 7:00 P. M., Eastern Standard Time, 6:00 P. M., Central Time, 5:00 P. M., Mountain Time, and 4:00 P. M., Pacific Coast Time.

For more than twenty years I have fought a battle for the right to purchase time on a nationwide radio network to discuss the liquor question. The networks have been uniform in refusing to sell such time. In May of this year, the Congress held a hearing on the Bryson bill which would outlaw liquor advertising. I appeared at the hearing, and testified giving information as to the attitude of radio networks. My testimony apparently shocked the members of Congress and subsequently, the committee issued a report asking all leading

radio stations to report the amount of time sold for alcoholic beverage advertising. I have now succeeded in purchasing the half hour broadcast above described. Undoubtedly representatives of the liquor interest will see that a sizeable amount of mail reaches the National Broadcasting Company protesting the sale of this time to us. It will be very helpful if friends of temperance will write the National Broadcasting Company thanking them for selling us time. It also may have the effect of opening the air waves to the discussion of important public issues which have not been discussed very extensively on the radio networks in recent years.

Very truly yours,
SAM MORRIS.

—BR—

AGREES BUT ADDS MORE

Dear Dr. Goodrich:

Please let me add a bit to the article of Dr. Paul M. Stevens last week on "What is a big preacher?" I agree with all he wrote, but he did not write enough.

I heard D. L. Moody in the spring of 1896 in Louisville, Ky., and he spoke 30 minutes without making a single error in his grammar. During his early years he broke the hearts of men while he broke the King's English, but he learned to speak correctly as the years passed.

I heard Sam Jones in Louisville about the same time. He had been a country preacher in the piney woods of Georgia, and never went to college; but he spoke correctly. So did Billy Sunday.

Some of your older readers will recall the preaching of the late T. J. Miley of Rankin and Newton counties. He is the preacher who led me to Christ, baptized me, ordained me. He was the best preacher I had ever heard, and one of the best I have ever heard; but he could not speak English correctly then, but after his daughters went to Blue Mountain College he learned to speak correctly. The last sermon I heard him preach was on the text: "Every man shall give account of himself to God." Not a single error did he make, and he spoke with his old time moving eloquence.

Every man called of God to preach will know that he owes it to God to represent Him as effectively as possible.

The big preacher is the one who preaches "the gospel that is the power of God unto salvation to those who believe."

M. R. COOPER,

Richmond, Va.

The Baptist Record

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Sparks & Splinters

Among the recent visitors in the Baptist Building were: Mrs. M. E. Perry, Greenville; Mrs. T. E. Chapman, Greenville; Mrs. C. D. Reese, Greenville; Charles Bacon, Jackson; Rev. and Mrs. A. R. Sandifer, Tylertown; Betty Burnside, Biloxi; Mona Rae Nordan, Biloxi; Mr. and Mrs. Donald Toomey, New Orleans, Louisiana; Rev. and Mrs. W. W. Herrin, Eupora; Rev. and Mrs. Pat H. Davis, Marion; Mrs. R. B. Green, Marion; Rev. Jack Southerland, Meridian; Jimmy Turner, Jackson; Nannie B. and Velma Cowart, Brookhaven; Rev. and Mrs. John R. Eubanks, Columbia; J. L. Stockstill, Hattiesburg.

The Chief of Army Chaplains, Major General Patrick J. Ryan left Washington October 14 for a visitation to military installations in Europe. Chaplain Ryan will see the Army's religious program in action in England and continental Europe. Chaplain Ryan will be the featured speaker at the dedication of the Frankfurt (Germany) Chapel Center on November 7.

One of the most extensive Bible placement campaigns ever planned in Mississippi, if not the entire Southland, began this month sponsored jointly by Southern Baptists and the World Home Bible League. It will endeavor to place a Bible in every Bibleless Negro home on the promise the recipient will read it. Half a million Negroes will be reached, it is estimated.

Highland Heights Church, Memphis, Tennessee, observed "High Attendance Day" recently and had a record attendance in all services of the day. Sunday School led out with 1763 in attendance. There were 852 in Training Union. Dr. S. A. Murphy, former Mississippian, is pastor.

HOUSTON, Tex. (BP)—First unit of the \$2,000,000 Taxes Baptist haven, a home which will care for more than 400 aged persons, was started with ground breaking ceremonies recently in Houston.

It is the fifth unit in the Buckner Benevolence's program of building supported by Texas Baptists.

The Baptist Record appreciates a copy to the minutes to the DeSoto County Association which held its 113th session with Center Hill Church on September . The next meeting is to be held with the New Prospect Church on September 1, 1965. The minutes are attractively prepared and printed.

The Foreign Mission Board adopted a budget of \$7,140,000 for 1955, the largest in the 109 years' history of the Board and an increase of \$670,000 over the 1954 budget.

Magnolia Street Baptists (formerly Beacon) of Laurel, are observing Stewardship Emphasis Week October 24-29. Messages by the pastor, Rev. J. T. Renfro, on Sunday were in keeping with the observance. Monday night the guest speaker was Pastor T. R. Coulter of the Eastview Church. Wednesday night men of the local Brotherhood presented the program, and on Friday night the guest speaker will be Pastor W. P. Blair of the South Laurel Church.

The Star Church of Star, has purchased the residence of the late Mrs. W. T. Mangum, which joins the present church property. The house is now being renovated, and will be used as the church parsonage. The pastor, Rev. Ernest Goff, is expected to move in by November 1.

Southside Baptist Evangelist Reginald Wall of Decatur, Ga., was in revival services Oct. 3-15 with Dr. J. Harold Stephens, pastor of the Inglewood Church, Nashville, Tenn. There were one hundred and ten additions, a number of rededications and nine young people surrendering for full time Christian service.

Rev. Bob Odenwald, pastor of the Coldwater Church, delivered the sermon by the ordination of Harry Boyd House as a deacon at the Arkabutla Church, Sunday afternoon, October 24.

CHICAGO —(RNS) The Chicago Bible Society offered to replace free of charge any Bible damaged in recent floods that struck the city. The Rev. Don Norman, executive secretary, said a new Bible would be given to anyone who brought in a water-soaked volume. "We don't want any home to be without the comfort of Holy Scripture in these trying times," he said. Mr. Norman pointed out that such an offer was consistent with the goals of the men who founded the society 114 years ago. One of the group's first major tasks was to take a census in 1840 to discover homes that were "destitute of the Holy Scriptures" and place a Bible in each one, early records disclose. At that time Chicago was a seven-year-old frontier village.

The nation's youngest governor, 34-year-old Frank G. Clement of Tennessee, told the Rotary Club of New York recently "If religion and politics cannot mix there's something wrong with politics."

Giants' Captain Urges Parents To Tithe

FORT WORTH, Texas (RNS) — The captain of the world champion New York Giants urged Baptist parents to teach their children to tithe.

Alvin Dark, the 32-year-old Giant shortstop from Lake Charles, La., appeared before the Baptist General Convention of Texas annual meeting here.

"I sincerely believe that everything we have belongs to God," he said, "and all He expects back is 10 per cent."

The ball player told the Baptist group, that he had been tithing ever since he was a newsboy receiving \$2.50 a week.

"My father and mother taught me to tithe," he said. "I wish all Baptist parents would teach their children to tithe."

Following the recent World Series, Mr. Dark gave 10 per cent of his player's share of \$11,000 to his Baptist church in Lake Charles. His tithing first attracted widespread attention then.

He was introduced to the delegates here by his pastor, Dr. E. Butler Abington, who described him as "a real Christian who has the right attitude toward people, toward God and toward life."

GOING PLACES

By A. L. GOODRICH

Brotherhood Helps Baptist Record

We had an unusual experience in Brotherhood at Fellowship in Choctaw Association. Our program was on Baptist publications. I had been asked after the program to have something to say about the program. In my talk I emphasized the importance of the Baptist paper being in every home so that we could be better informed Baptists. I also mentioned the price in comparison to some of the literature that is not practical that we have in our homes. For instance, no one would think anything about buying a 10c comic book for their child and the Baptist paper could be gotten for less than that for a whole month. I was interrupted by a group who said they would like to have the paper in their home. There were 16 present and all 16 gave their dollar. During the assembly, as it was Family Night, we mentioned it to the group and others followed. It was then suggested that we put the paper in our budget. So this is a partial list, the others to follow in the very near future.

Bunkley Is No. 1105

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Bunkley Church in Franklin County.

The pastor, Rev. E. E. Hedgepeth, requested that the Baptist Record be sent on trial for a few weeks so that the people might become acquainted with its value. The result was the usual one—the church adopted the EVERY FAMILY Plan.

Mrs. Rufus McFarland, the treasurer, has instructed us to place Bunkley on the EVERY FAMILY list.

Record readers in Franklin County are now listed as follows: BUDE, 61; BUNKLEY, 32; CONCORD, 35; DAMASCUS, 45; EDICETON, 27; HOPEWELL, 21; LUCIEN, 42; McCall Creek, 2; MEADVILLE, 51; MT. ZION, 25; New Hope, 7; NEW SALEM, 30; PROVIDENCE, 44; Quentin, 13; RAMAH, 48; ROXIE, 70; SAREPTA, 35; SILOAM, 47; Spring Hill, 2.

Here's More Proof

While attending one of the associations we checked the giving of the churches against the Baptist Records going to the churches. Here are some of the facts we found:

One church with the EVERY FAMILY Plan averaged more than \$8.45 per member in total mission gifts. The next church in the list without the Baptist Record averaged \$0.83 per member. Another church with no Baptist Records gave less than \$10 during the entire year. The next church on the list with the EVERY FAMILY Plan of the Baptist Record averaged \$9.48 per member. In other words, one member of the EVERY

Dr. Alfred Carpenter Returns To States



Shown above are (left to right): Col. Stuart F. Crawford, US Corps C/S, Dr. Carpenter, Dr. John A. Abernathy, Southern Baptist Missionary; and Chaplain (Lt. Col.) E. W. Eanes, US Corps, Southern Baptist Chaplain. (U. S. Army Photograph by Cpl. Walter Gukowitz.)

Baptists Exploring Idea Of Skyscraper Church

WILMINGTON, Del.—(RNS) — Members of Immanuel Baptist church are exploring the idea of erecting a "dream" office building, possibly 30 stories tall, in which to house a new church.

Although the plan is still in the speculative stage, Arthur W. Hill, chairman of the church's building committee said a local real estate firm has been designated to "sound out" the possible demand for office space if the building is constructed.

A 30-story structure would not only make Immanuel Baptist the only "skyscraper church" in this city, but it would be Wilmington's tallest building—nearly twice as high as the DuPont Company office buildings almost directly opposite the church.

FAMILY church gave more than all the members of the non-Baptist Record church. Another church without the Baptist Record as a part of its program reported no gifts for missions, although the membership is more than 50.

Another church with no Baptist Records gave approximately \$0.15 per member, while the next church on the list with the EVERY FAMILY Plan of the Baptist Record averaged almost \$11 per member. One church with two Baptist Records averaged \$0.84 per member, while the next church on the list with the Baptist Record averaged \$1.45 per member. Another church with one Baptist Record averaged less than \$0.20 per member and the next church on the list with the Baptist Record averaged almost \$11 per member.

It's still true that the Baptist Record does help.

Dr. Alfred Carpenter, Director, Chaplain's Commission of the Southern Baptist Convention, Atlanta, has returned to the States following a tour of various military posts.

In Alaska, Japan, Korea, Okinawa, and islands of the Pacific he conferred with 185 chaplains, of which 72 were Southern Baptists, and visited 106 Army, Navy, and Air Force installations. He contacted many commanding officers and found a sincere concern regarding religion in the Armed Forces and trends in world affairs.

"Our chaplains," said Dr. Carpenter, "are doing an excellent job in spiritual leadership in their first responsibility of ministering to military personnel and their dependents. Their Sunday School program is rapidly expanding and special services for Baptists are on the increase. Their second responsibility is to the civilians and their relationship to our missionary activities. Here the chaplains are indeed functioning as foreign missionaries. In the large centers such as Seoul, Pusan, Tokyo, and Honolulu there are regular gatherings of missionaries, chaplains and their families. You cannot distinguish the missionary from the chaplain. Their interest is one."

—BR—
The National Temperance League, Inc., plans to distribute ten million Christmas seals in a "Christmas for Christ" campaign to discourage drinking during holiday celebrations, in co-operation with the Methodist Board of Temperance.

—BR—
Last fall, following the recommendations of the United Nations Children's Fund, 1,349 groups of children in forty-eight states, the District of Columbia, Canada, Hawaii, and the Canal Zone collected \$90,000 for the world's underprivileged children as Halloween "trick or treat" projects.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

DISTRICT MEETINGS

The guest speaker for each of the District meetings is from Formosa. The first week Miss Mary Sampson will be with us and the second week Miss Lorene Telford. Both of these young women are home on furlough, having served in China and now serving in Formosa.

District I October 29, Calvary Baptist Church, Jackson.

District II November 2, First Baptist Church, Cleveland.

District III October 26, Winona.

District IV October 27, Aberdeen.

District V November 4, First Baptist Church, Louisville.

District VI October 28, Beacon St., Philadelphia.

District VII November 3, Collins.

District VIII November 5, Prentiss.

GLADYS KEITH

The many friends of Gladys will regret to know that she was unable to enter Virginia Baptist Hospital as planned. She is in the Baptist Hospital, 2700 Napoleon Ave., New Orleans, La. and will be until Oct. 25th. Then mail will reach her at 620 Second St., New Orleans. Her general physical condition is not good and as a result her eyesight is failing. In a recent communication she says, "It's a bit dark outside, but the sunshine of His love lives within."

Many will want to send a note of love and appreciation and other tangible expressions of interest and prayers.

TRINITY BAPTIST CHURCH, VICKSBURG writes about the impressive installation service for the WMU officers for the year. At this season of the year most of the organizations are having such services, which help the officers un-

derstand the responsibilities they have assumed. Mrs. K. B. Reid is the president of Trinity WMU for the new year.

WEEK OF PRAYER FOR FOREIGN MISSIONS

This is our preparation period! Have you studied PILGRIMAGE TO BRAZIL yet? The Foreign Mission Board, Richmond, Va. has excellent free teaching helps—be sure and secure those! They also have teaching helps for each of the young people's books—be sure and state which book you are teaching.

BRAZIL motion pictures are most helpful—these are rented from the Baptist Book Store, Jackson:

1. Advance in South Brazil—27 min—rental \$5.00. Dramatic story of our mission program in South Brazil and its impact on the lives of a young couple in Rio de Janeiro.

2. Corrente—20 min. rental \$5.00. Visit the missionaries in the vast interior of Brazil through this colorful motion picture. Live and work with them in the Baptist Industrial Institute in Corrente. Mission contributions are at work through these missionaries and their co-workers.

3. New Day for Paulo—20 min. rental \$5.00. In this film, we visit Recife, Brazil, and see the school and church life. Viewers will share in the experiences of Paulo, a young law student who is gloriously converted.

TRINITY BAPTIST CHURCH, GIFT FOR THE WORLD—price \$5.00 (purchase only)—Story of how the Lottie Moon Christmas Offering reaps results in souls won to the Lord through preaching ministries, medical work, educational missions, etc.

Runnelstown Church Is Making Progress

The work at Runnelstown continues to make progress under leadership of Rev. W. T. Johnson. Homecoming Day was observed recently and Sunday, Oct. 10, a new Sunday School attendance record was set.

The Lord's Acre plan has been established and \$2670.00 has been netted. Two educational rooms and a vestibule have been added.

The Every-Family Plan of the Baptist Record has been adopted.

LUTHER AND RELICS

By EMMETT McLOUGHLIN

Editor's Note: Mr. McLoughlin, author of People's Padre, was for 14 years a Franciscan priest at St. Mary's Church, Phoenix, Arizona, and is now superintendent of Memorial Hospital, Phoenix.

The Catholic church's attempt to suppress the motion picture "Martin Luther" is a glaring example of the hierarchy's un-American opposition to freedom of thought in this country. Fortunately its efforts failed in most American cities.

An interesting aspect of the condemnation is that the censors had to invent a new classification for "Martin Luther." It was not listed as "condemned" but as "unacceptable." Therefore it was not said to be immoral or historically untrue.

The fact is that "Martin Luther" is so historically true that it is downright embarrassing. As an ex-Franciscan monk I was delighted with its accuracy to the ultimate detail, even to the sloppy manner in which they made the sign of the cross.

The hierarchy claims that its history was ridiculed by the film's presentation of the abuse of relics and indulgences. One of the princes had gathered enough relics so that their attached indulgences would save him over one million years in purgatory. But the story is true.

In Luther's day Catholics gathered relics like our people save postage stamps. The only difference is that there are scientific ways of proving the authenticity of postage stamps. And as with philatelists, the richer the patron the more diversified the collection.

One of the royal contemporaries of Luther boasted that he had a feather from the wing of the Angel Gabriel, a piece of Jesus' naval cord, and some milk from the breast of the Virgin Mary.

"Martin Luther's" presentation of the relic situation is only too true.

Even now, in spite of the hierarchy's "scientific" control of relics and their authenticity there is much fraud and superstition connected with them. I once had a relic guaranteed to be a piece of the block upon which St. Paul was beheaded. (That was a second class relic—a piece of St. Paul himself would have been a first class relic).

One day, in a rather blasphemous mood, I opened the sealed capsule. It contained a grain of sand.

NEWEST GRAHAM FILM TO SHOW IN JACKSON

"SOULS IN CONFLICT," the fourth motion picture produced by Evangelist Billy Graham, this one filmed against the backdrop of his recent highly-successful London Crusade, will be shown in Jackson on Nov. 1, 2, 4, and 6 in the City Auditorium, sponsored by the Jackson Ministerial Association.

"SOULS IN CONFLICT" is a trilogy, a full-length production in color which documents the life stories of an actress, a jet pilot, and a fac-



tory worker, as they are influenced by Graham's spiritual messages—delivered before audiences numbering as many as 120,000 persons in Wembley Stadium.

In 1952 increased use of religious films brought about the formation of Billy Graham Evangelistic Films, Inc. "MID-CENTURY CRUSADE," a documentary of Graham's Portland, Oregon, campaign was the first production by this new organization. "MR. TEXAS," the world's first Christian Western, followed. "OILTOWN, U. S. A.," a story of the message of evangelism in millionaire circles in Houston, Texas, was the third such film.

Inasmuch as the now historic London Crusade was Graham's most ambitious endeavor, "SOULS IN CONFLICT" is his most important picture. Featured in the cast are Joan Winmill, star of British TV, Eric Mickelwood and Charles Leno. Miss Winmill was one of those who "came forward" in Haringay Arena.

Dona Moomaw, six-foot-four, 222-pound All-American linebacker from UCLA, who turned down a most lucrative offer to play professional football to follow the dictates of his heart in the field of evangelism, is also prominently featured, as is Colleen Townsend Evans, ex-Warner Brothers and 20th Century-Fox player.

The free showing of the natural color film will begin at 7:30 each evening.

50 Mississippians Attending Southwestern

Fifty Mississippians are enrolled at Southwestern Theological Seminary, according to a report by Professor Ralph D. Churchill, Director of Publicity. They are:

William A. Baria, Hattiesburg; Charles L. Barnett, Batesville; Mrs. C. L. Barnett, Taylor; William C. Blanton, Philadelphia; Mrs. W. C. Blanton, Forest; Ira B. Bright, Jr., Aberdeen; Betty Florence Butler, Brooksville; William S. Cannon, Meridian; Mrs. W. S. Cannon, Yazoo City; Louise Cartledge, Winona; Catherine Jean Carpenter, Brookhaven; Walton M. Caughman, Magee; Bob Compere, Florence; Marvin A. Crimm, Morton; John W. Crosby, Ackerman; Mary Ellen Crossland, Jackson; Thomas A. Downs, Clinton; Annie C. Embry, Shaw; Charles M. Gentry, Baldwin; Clarice Graham, Annie Gregory, Myrtle; Mrs. J. R. Gwin, Hollandale; Bartis B. Harper, Gulfport; Mrs. Bartis B. Harper, Hattiesburg; Bobby J. Hearn, Laurel; John W. Hickson, Jr., Sandersville; Mrs. J. W. Hickson, Jr., Sandersville; Lewis D. Howell, MeComb; Hugh S. Kinard, Jr., Marion; Joe L. Long, Safford; James G. McKee, Greenville; Clarence Mayo, Louisville; James C. Mitchell, Batesville; Alvin W. Moore, Pelahatchie; Peyton M. Moore, Meridian; David F. Olander, Jackson; Thomas C. Pinson, Charleston; Mrs. Thomas Pinson, Charleston; David Pruitt, Pope; Ray P. Raddin, Hattiesburg; Ann Sims, Laurel; Frank H. Smith, Greenwood; Howard Smith, Brookhaven; Mrs. Wilson L. Stewart, Taylorsville; Cecil R. Thredgill, McHenry; Gwin Terrell Turner, Batesville; Ethel Dean Wright, L. Young, Clinton; Mrs. D. L. Young, Greenville.

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Sunday School Department

M. C. WILLIAMS, Secretary
PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

AIMS NEEDED IN TEACHING BE GOING SOMEWHERE

One of the very great needs in teaching is aims.

The teacher needs to have very definitely in mind with each lesson the important fact that there is a specific truth to be nailed down. There may be more than one, but certainly there will be the aim for that particular lesson, and it is a vital part of the aim for the entire quarter of thirteen weeks.

Recently we were in a Sunday School class where it was most evident that the teacher had no definite aim. The time was spent wandering around in the wilderness of confusion and uncertainty, and when the thirty minutes had gone, we found it most difficult to try to locate what he had in mind all the time. There was nothing definite and specific about it.

That is a fine way not to do it. In planning the lesson during the week, the primary aim for the lesson should be discovered and then all the parts arranged in such fashion as to bring out very clearly this aim.

Let the pupils see something—get the point. Often the reason they do not get the point is because there is none to get.

Some lessons are like Melchisedek, "Have neither beginning of days nor end of time."

Brethren, and Sisters, too, these things ought not so to be. Let us have aims in teaching, and be sure that we make them clear and pointed. They will pay off in big dividends.

THE THREE PATTERNS

There are three patterns of Sunday schools—class, department and multiple departments.

Not too many years ago we scarcely had a full department school in Mississippi, and most other states were like that.

Today, we have many of them. And they are not in the town and city churches only, but out in the rural areas also.

The class school, is the small one that operates on a basis of only one or two classes, or groups, to an age-group. The department school is the kind that has a complete department set-up for each age-group, while the multiple department school has more than one department for some, possibly all, the age groups.

MOVING UP TIME

However, many schools that have

gone on the strictly class basis only for all these years need to move up to a larger pattern.

Just like a child outgrows the clothes of one pattern, and needs those of a larger one, so, also, a Sunday school outgrows one pattern and needs to move up to another one.

Some think that it is necessary to have a large number of people before a department can be formed. Such is not true.

Suppose you have five or six people of Beginner age—four and five years—it would be so much better to let their teacher take them to their room and spend the entire time with them, using the materials that are in the Beginner books, all of which is planned with that age people in mind.

For these to sit with people much older for the opening period does not mean much to them. The same is also true for the Nursery children and the Primaries, as well as others.

So, move up this year in your pattern. Go as far as you can, even if you can go only part of the way this year. It will be a good start.

A GOOD TESTIMONY

Mrs. H. L. Lee, associational Vacation Bible school superintendent for Pearl River association, sends us this fine word about this work and also the record for the association during the season just past:

"What a glorious challenge is ours when the Saviour, sufficient for all our needs, calls us to lead boys and girls in paths of righteousness for His name's sake!"

In our Vacation Bible schools, through efficient teaching, we help boys and girls to hear and heed God's call and become workers in His vineyard. Could any reward be greater?

The reports were very good. Twenty-six of the thirty churches reported having had a school. There were nine professions of faith; nineteen dedications, and fourteen joined the church. We reached 129 who were not in Sunday school. Six schools reached the standard. Two clinics were held with an average attendance of 150.

"Let us accept this challenge by having a Vacation Bible school in every church."

HELP YOUR NEW WORKERS

Remember, there are many new workers in Sunday school this year.

And also remember that people do not just naturally know things, but have to learn them by some means or method. We do not know them, as Andy Brown said, "By ignition."

So, help these new workers (and it would not harm those not new) by having a good clinic some night to study their duties. Get the free leaflets outlining those duties and lead them in the study of them.

It will add much to your school and greater joy to the workers. We may know and not do, but we cannot do if we don't know.

Substantial Majority (Continued From Page One)

Barlow.

Chotaw: Fellowship, Rev. J. E. Drane; New Haven, Rev. Arnold Jacks.

Clarke: Center Ridge, Rev. Dan Henderson.

Clay: Enon, Rev. Eddie Foster; New Montpelier, Rev. Eddie Foster.

Desoto: Eudora, Rev. Ervin Brown.

George: Agricola, Rev. F. L. Coler; Barton, Rev. Charles Clinton.

Grenada: Grenada First, Dr. J. W. Landrum.

Gulf Coast: Miss. City, Rev. Fred Roth; Baptist Mission, Rev. Fred Roth; New Hope, Rev. R. I. Clardy.

Hinds: Northside, Dr. Henry Crouch; Edwards, Rev. Mac Bommar; Griffith Mem., Rev. Lewis Ferrell; Robinson St., Rev. Leonard Holloway; Bethesda, Rev. R. R. Tipton; Midway, Rev. Ray Dykes; Terry, Dr. John I. Hill; Utica, Rev. R. Y. Gerrard; Westview, Rev. Frank Campbell; Clinton, Rev. Russell McIntire; Emmanuel, Rev. Joe Royalty; Van Winkle Mission, Rev. C. R. Maples; Broadmoor, Rev. Gordon Sansing; Alta Woods, Rev. Percy Cooper; Hillcrest, Rev. G. C. Cox; Mt. Morgan, Rev. S. B. Mason; Daniel Memorial, Dr. Lewis Rhodes; Highland, Rev. George Lassott; Van Winkle, Rev. Hermon Milner; Elraine, Rev. Raymond Newman; Parkway, Dr. Norman Price; Raymond, Dr. John Cobb; Crestwood, Rev. A. B. Pierce; Jackson, First, Dr. W. Douglas Hudgins. Most Hinds churches are observing a combination Stewardship—Missions Week.

Jackson—Gautier First, Rev. P. Kirke.

Jasper—Lake Como, Rev. H. D. Smith, Jr.; Montrose, Rev. Damon Vaughn.

Jeff Davis—Society Hill, Rev. Guy Henderson.

Jones—Bethlehem, Rev. Warren Rush; Sharon First, Rev. Grady Smith; Beacon, Rev. J. T. Renfro; Shelton, Rev. C. R. Robinson; Myrick Freedom, Rev. P. D. Lott.

Lafayette—Clear Creek, Dr. Frank Purser.

Lamar—Military, Rev. Gerald Aultman.

Lauderdale—Mt. Olive, Rev. Bill Harwell; Oak Grove, Arkadelphia, Rev. C. J. Evans; State Boulevard, Rev. W. H. Henderson.

Lawrence—Riverside, Rev. Arthur Culpepper.

Leake—Carthage, Rev. Troy Prince.

Lebanon—Eastabuchie, Rev. J. P. Holcomb; Purvis First, Rev. Paul H. Leber; 18th Ave., Rev. V. C. Windham; Greens Creek, Rev. Q. C. Barrett; Hattiesburg, Southside, Rev. G. McInnis.

Lincoln—Bogue Chitto, Rev. Milton Bryant.

Lowndes—Plymouth, Rev. Herbert Shepherd.

Marion—East Columbia, Rev. Arnold Hannaford; Clear Creek, Rev. M. C. Nelson.

Marshall—Holly Springs First, Dr. Earl Kelly.

Mississippi—Pioneer, Rev. F. E. Pohl.

Montgomery—Scotland, Rev. Eldon Peery.

Neshoba—New Bethel, Rev. R. G. Bilbo.

Newton—Bosch, Rev. W. E.

J. D. WALKER ACCEPTS GOSS PASTORATE

Rev. J. D. Walker is the new pastor at Goss, coming from Normangee, Texas, after serving there as pastor for the past five years. He and Mrs. Walker went from Calhoun City to Normangee.

Under Mr. Walker's leadership, the church at Normangee made progress in every department of the work. The church entered two building programs to meet the needs of steady growth.

—BR—
 Early releases of enrolment figures for the five Southern Baptist seminaries show the following figures: Southwestern, 1,881 students, 104 more than last fall; New Orleans, 751, a 15 percent increase; Southeastern, 370; Southern, 1,399; Golden Gate, 226. Late registrations should boost these figures.

Qverstreet; Clarke-Venable Mem., Rev. John Cook; Hickory, Rev. Lewis Curtis.

Noxubee—Macon First, Rev. R. D. Pearson.

Oktibbeha—Pleasant Ridge, Rev. W. T. McDowell.

Panola—Peach Creek, Rev. Joe Mongle.

Perry—Bethel, Rev. Dan Holcomb; New Augusta, Rev. B. A. Foy.

Pike—Osyka, Rev. Clyde Rogers; Calvary, Rev. Howard McLe-more; Johnston Station, Rev. Frank Morgan, Jr.

Prentiss—Gaston, Rev. Hayward Moore.

Rankin—Pelahatchie, Rev. J. F. Stanford.

Scott—Springfield, Rev. F. V. McFatrige.

Simpson—New Zion, Rev. Damon Vaughn.

Sunflower—Blaine, Rev. H. D. Smith, Jr.; Rome, Rev. R. W. Porter.

Union—Cranfield, Rev. H. Carpenter.

Walsh—Salem, Rev. Mitchell Graves; Crystal Springs, Rev. J. R. Crosby; Dinan, Rev. W. L. Broadus; Magee's Creek, Rev. Mel Craft, Jr.; Centreville, Rev. E. H. Pigott; Tylertown, Rev. Vernon May.

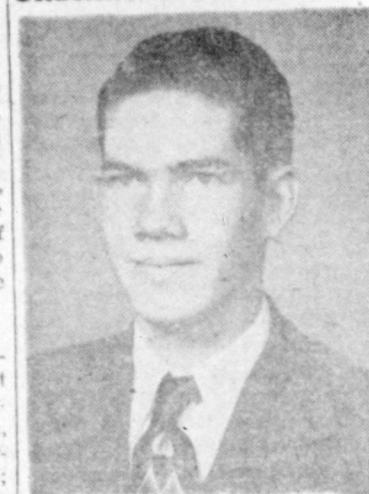
Warren—Northside, Rev. Jewel Sanderson.

Wayne—Chicora, Rev. John Merritt; Clara, Rev. J. P. Gilbert.

Winston—Indian Springs, Rev. W. T. McDowell; Yellow Creek, Rev. Thomas Lee; Oak Grove, Rev. Hugh Smith; Hince, Rev. Hugh Smith; Calvary, Rev. W. O. Presson; Louisville, West End, Rev. Clarence Mayo; Louisville, First, Rev. James Fairchild; Noxapater, Rev. Ivor Clark.

Zion—Clarkson, Rev. Otis Henderson; Cross Roads, Rev. Otis Henderson.

CARMEL (LAWRENCE) ORDAINS MINISTER



ROBERT LEON DUNN

The Carmel Church, Lawrence County, recently ordained Robert Leon Dunn for the ministry.

Rev. J. B. Watkins, pastor of the New Hebron church was the moderator of the examining council. Rev. Hoyt Nelson, pastor of the Bethel Church delivered the ordination sermon, Rev. R. E. Jones, pastor of the New Hope church gave the ordination prayer, followed by the charge to the candidate by Rev. Joe Hudson, pastor of the Monticello church.

Rev. Harold E. O'Chester, pastor of the Carmel church, presented the candidate with a beautiful Bible in behalf of the Carmel church.

Mr. Dunn has been called as pastor of the Liberty Church in Fairfield, Alabama.

—BR—
 Dr. Toyohiko Kagawa, Japanese evangelist and labor leader, recently attributed to Christian influence the cut in divorce in his country to one-fourth its former rate.

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SUNDAY SCHOOL AND
TRAINING UNION

ATTENDANCE

October 24, 1954

Meridian, 41st Ave.	440	147
Hattiesburg, Main St.	951	458
Hattiesburg, 38th Ave.	197	103
Laurel, First	598	203
Clarksdale, Oakhurst	485	150
Edwards	105	62
Jackson, West	323	172
Jackson, Daniel Memorial	692	313
Pearl (Rankin)	188	115
Jackson, Broadmoor	467	202
Jackson, Van Winkle	519	331
Van Winkle	57	74
Steen's Creek, Florence	173	65
Paul Truitt (Rankin)	195	113
Jackson, First	1408	500
Jackson, Calvary	1551	552
Main Church	1471	498
Mission	80	54
Jackson, Parkway	1157	613
Richland (Rankin)	179	76
Jackson, Crestwood	642	453
Springfield (Scott)	138	67
Oak Grove (Yazoo)	52	73
Meridian, Oakland Heights	335	144
Mt. Pleasant (Holmes)	37	34
Niland Chapel (Bolivar)	55	51
New Prospect (Lincoln)	140	116
Glenfield (Union)	105	105
Kreole, First	120	75
Lambert	155	91
Brownsville, Beulah	102	98
Wayside (Yalobusha)	48	
Cleveland, Emmanuel	151	113
Pascagoula, First	907	345
Main School	732	261
Jackson Ave. Chapel	47	28
McArthur Chapel	33	23
Orange Grove Chapel	75	33
Jackson, South Side	375	192
Elaine	143	82
Clarksdale, Riverside	317	156
Columbus, First	963	367
West Ellisville (Jones)	159	95
Laurel, Wildwood	205	91
Grenada, First	722	166
Morton (Scott)	309	117
Main Church	282	
Mission	27	
Murphy Creek (Winston)	143	118
Bethlehem (Jones)	127	115
Laurel, Harmony	169	85
Oakland Grove (Jones)	95	130
Hattiesburg, Temple	561	199
Taylorville	156	100
Midway (Lauderdale)	139	82
Arkabutla	59	21
Shiloh (Marion)	61	65
Greenwood, Calvary	458	196
Columbus, Calvary	201	101
Vicksburg, First	593	202
Meridian, Poplar Springs		
Drive	430	197
Meridian, South Side	501	224
Aberdeen, First	414	100
Clarksdale	395	176
Yazoo City, First	510	152
Crowder	184	101
Ruleville	277	116
Marks, First	238	81
Gulfport, Grace Memorial	259	94
Hernando	141	69
Corinth, Tate St.	289	98
Ripley	321	105
Sumrall	116	63
Long Beach, First	228	90
Friendship (Jackson)	81	45
Longview (Oktibbeha)	121	101
Grenada, Emmanuel	263	92
Main Church	245	
Futheyville Chapel	18	
Brookhaven, First	894	305
Main Church	756	224
Southway	71	35
Halbert Heights	67	46
McComb, East	557	251
Bay St. Louis	135	63
West Point, Calvary	280	184
West Point, First	629	310
Magee	441	105
Biloxi, East Howard	150	81
Byram (Hinds)	192	140
Calhoun City	366	158
Gulfport, First	1009	322
Gulfport, Calvary	68	62
Crystal Springs, First	782	244
Friendship (Lincoln)	137	107
Mt. Zion (Lincoln)	163	90
Kosciusko, First	770	270
Main School	744	
Maple Mission	26	
Hardy (Grenada)	102	104
Columbus, East End	290	123
Columbus, Southside	703	45
Concord (Choctaw)	105	118
Lucedale	359	184
Columbia, First	695	294
South Columbia Mission	76	53
Main Church	619	241
Olive Branch	154	76
Mississippi City	66	47
Laurel, Highland	223	108
Unity (Jackson)	124	96
Petal-Harvey	416	158
Main School	359	
Harvey	57	
Yazoo City, Calvary	192	146
Spanish Fort	48	45
New Sight (Lincoln)	136	93
Brookhaven, Pearlhaven	171	73
Fair River (Lincoln)	134	104
Eupora, First	252	105
Canton, Center Terrace	321	152
Goss	139	79
Crooked Creek (Lawrence)	95	119
Union, First	400	142
Picayune, First	630	215
McComb, Locust St.	109	65
McComb, Friendship	183	114
Houston, First	293	169
New Albany, First	674	195
Mission	63	
Newton, First	479	256
Houlka	154	78
Purvis, First	244	92
Main School	224	
Mission	20	
Pelahatchie	202	101
Main School	181	
Mission	21	

October 17, 1954

Carmel (Lawrence)	145	100
Cleveland, First	413	129
Chinese Mission	34	
Vicksburg, First	574	214
Calhoun City, First	375	169
Pascagoula, Eastlawn	174	107
Bethlehem (Jones)	130	107
Mt. Zion Lincoln	144	97
Oakland Grove (Jones)	704	117

Winona, First To Hold
Fall Revival Meeting

Rev. J. H. Kyzar, First Church, Greenwood, will be the evangelist and Judson DeFoore will lead the music at the revival meeting to be held at First Church, Winona, October 31-November 7.

Rev. C. E. Hamlet, III, is the pastor.

—BR—

No Name

By REV. PAUL ELLEDGE

"We are surely having a good revival," said Pastor John Tevis as we turned into a driveway. "I want to run in here a minute and see where old man John Benton lives. Deacon Jones ought to know."

Deacon Jones knew. "Pastor," I heard him say, "Don't you know? He lives over on the highway, just the other side of No Creek."

Immediately I forgot all about the problems of the revival meeting, and became lost in my own thoughts.

No Creek. What an odd name for a stream. But there are other names just as odd. For instance that chain of stores in Kansas City called "Stores Without a Name." Or the once-popular line of men's hats trade-marked as "No Name" hats.

Suddenly I remembered two lovely girls who were filled with joy and excitement as they appeared in my office to let me in on the good news that they were going to an interdenominational Bible College.

"Why do you want to go there?" I asked.

"So we can be missionaries," they replied in unison.

Then I began to reason with these two girls. We talked about "Stores Without a Name," and decided that the name of the stores was "Stores Without a Name." We agreed that "No Name" was the name of "No Name" hats. Had we known about No Creek we would have recognized it as the name of No Creek creek.

The girls then made an important discovery. There is a denomination among us which calls itself "No Denomination." It builds and promotes its own schools, it has set up its own mission boards, it sponsors its own radio programs, and it has fairly well agreed on its doctrines. Don't these things clearly define it as a denomination? It seems strange indeed that this widely scattered and ever growing group has carried its work on largely from resources of those who are Baptist, or who belong to other denominations. It seems equally clear that we who honestly recognize our denominational status should carry on our own work, and let these "No Name" or "No Denomination" Christians carry on theirs.

—BR—

Among the recent visitors in the Baptist Building were: Mr. and Mrs. Auber J. Wilds, Oxford; J. D. Stietenroth, Jackson; Rev. G. W. Smith, Bassfield; Rev. J. T. Renfro, Laurel; Rev. C. M. Day, Durant.

Brotherhood Department

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary



SCHUYLER BATSON



OTIS SEAL

PROGRAM PERSONALITIES FOR BROTHERHOOD RALLY

Shown above (left) is Schuyler Batson, Pastor, First Baptist Church, Bay St. Louis and Otis Seal (right) pastor, First Baptist Church, Itta Bena, who are on the afternoon program at the State Brotherhood Rally which is to be held at First Baptist Church, Jackson, November 15. Rev. Batson will speak on "Evangelism" and Rev. Seal will speak on "Enlistment," both subjects being two of the four major Brotherhood activities for 1955.

News Notes

Brotherhood presidents and pastors are requested to send in reports of their observances of Laymen's Day on October 10. Churches throughout the Southern Baptist Convention are seeking through this annual special day to encourage laymen to make more of their church and denominational life. Thanks for the report!

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ASSOCIATIONAL OFFICERS' PLANNING MEETINGS SET FOR NOVEMBER 9, 11, 12

MISS LAVERNE ASHBY
Director of Primary Work
Nashville, Tennessee

Southwide workers who will be in attendance at these meetings will be Mr. Harvey T. Gibson, Director of Associational Work, and Miss LaVerne Ashby, Director of Primary Work. All members of the state Training Union Department will be present to participate on the program.

We are asking each association to select the date and place which is more convenient for its associational officers. The schedule for these meetings is as follows:

November 9 First Baptist Church, Oxford.
November 11 First Baptist Church, Canton.
November 12 Temple Baptist Church, Hattiesburg.

Transportation expenses will be paid by the Sunday School Board. Here is a copy of the program for the Planning Meetings.

Afternoon Session

- 3:30—Meditation.
3:45—Spotlighting 1954 in Mississippi, Kermit S. King.
4:30—Spotlighting Available Materials, Miss LaVerne Ashby.
5:00—Spotlighting 1955 in Mississippi, Miss Louise Hill and Miss Neta Stewart.
5:15—Spotlighting Our Needs (A Panel), Harvey T. Gibson.
Evening Session
7:00—Meditation.
7:20—Spotlighting Our Needs (Panel Continued), Harvey T. Gibson.
8:20—Hymn, Announcements, Music.
8:35—Spotlighting Associational Goals, G. G. Pierce.
8:55—Inspiration For The Task, Harvey T. Gibson.

NURSERY, BEGINNER, PRIMARY CLINIC, CALVARY CHURCH, JACKSON NOVEMBER 8

This clinic will be held at Calvary Baptist Church, Jackson on November 8, 1954 from 10:00 A. M. until 4:30 P. M. There will be a morning and afternoon session planned to meet your needs!

If you are a Nursery, Beginner, or Primary worker, an educational director, a pastor, a Training Union director you will want to come to this clinic and learn the

best methods and find out about the materials used in helping the children in your churches back home to grow spiritually.

Conferences will be held using vital information as follows: Equipping the room, creative activity, planning the unit of work, preparing materials for units, visual aids for children.

A Baptist Book Store display will be seen which will include the latest books on these age groups and there will also be a display of the finest materials available.

ENLARGEMENT CAMPAIGN AT FIRST BAPTIST CHURCH, HATTIESBURG

During the week of October 3-9 a Training Union Enlargement Campaign was held at the First Baptist Church of Hattiesburg. Clyde Bryan is pastor and Powell G. Ogletree is the Training Union director.

Three hundred and twenty-eight were enrolled during the week with a high week night attendance coming on Wednesday of 189. Leading the campaign was Mr. G. G. Pierce of Jackson and working with him Miss Neta Stewart and Miss Evelyn George of the Training Union Department. Local workers include Mrs. Stewart Locke, Jr., Miss Winnie Byrd and Mrs. Robert Loftus.

OCEAN SPRINGS HOLDS ENLARGEMENT CAMPAIGN

The First Baptist Church of Ocean Springs recently engaged in an enlargement campaign. A total of 45 were enrolled in the school with an average attendance of 36 for the week. Mr. Claude Crysell is Training Union Director and Rev. W. R. Storie is pastor. Classes were provided for Adults, Young People, Junior and Intermediate leaders, and Nursery, Beginner and Primary leaders. Miss Neta Stewart of the state Training Union Department taught the Junior and Intermediate leaders and Miss Evelyn George, Approved Nursery, Beginner, Primary Worker, taught the Nursery, Beginner and Primary leaders. Mr. G. G. Pierce taught the Young People and Adults in a combined class and directed the campaign. There were 92 Training Union members in attendance at the Sunday night Training Union hour preceding the campaign. A goal of 127 was set for the attendance on the following Sunday.

Success Stewardship Stories—From The North And The South

The Bunker Hill Church, Marion Association, always among the forefront of rural churches in the state, has progressed further by this year raising its Cooperative Program percentage to 35 percent in the face of a proposed building program.

Total mission gifts the past year reached \$4,800, and the Cooperative Program was the largest single item in the budget.

The church has almost completed a \$10,000 three-story annex, including two departments, two class rooms, recreation center and rest rooms.

The Church at Plantersville, Rev. Silas Johnson, pastor, has continued its practice of the past few years of raising its Cooperative Program gifts by agreeing to give \$1200 this coming year, the largest yet.

This past year they gave \$1000, the year before \$800.

And to make the above more effective, it was done during the advent of a building program.

Actually their Cooperative Program gifts are up 50 percent over the amount they were giving when the building program started last year.

43 MISSISSIPPIANS AT SOUTHERN SEMINARY

There were 68 more students enrolled in Southern Seminary on October 11 than were enrolled at the same time last year. The present enrollment is 1163.

Forty-three of these students are Mississippians. They are: Charles W. Adams, Eupora; Hulon C. Allen, Meridian; James F. Addison, Sattartia; Thomas W. Black, Grenada; Jamie Jean Brannan, Sattartia; William W. Causey, Greenville; J. B. Costlow, Grenada; John R. Couch, Tupelo; James Davis, Pontotoc; Ouis Elton Fairley, Leaf; Carroll B. Freeman, Petal; Robert A. Hollifield, Laurel; Roy L. Honeycutt, Jr., Grenada; Andrew M. Jones, McCool; Billy J. Jones, Vicksburg; Wayne B. Jones, Water Valley; Louis N. Keeton, Jr., Meridian; James E. Kelly, Seminary; William J. Lacy, Meridian; Hal B. Lee, Jr., Pascagoula; James T. Melton, Columbus; James S. Minnis, Jr., Jackson; Charles D. McKnight, Jackson; D. A. McCall, Jr., Ruth; Clarence C. Nemitz, Jr., Cleveland; Quentin M. Perrault, Canton; Charles D. Phillips, Drew; Bradley J. Pope, Brookhaven; William R. Pursell, Belzoni; La Roy Smith, Jr., State Line; Leon J. Smith, Jr., McComb; Richard B. Smith, Meridian; Harold L. Stormont, Iuka; Warren C. Sullivan, Jackson; Martha La Sumrall, Crystal Springs; Rebecca M. Tune, Tupelo; Alvin R. Vaughn, Pineville; Norman G. Walker, Jr., Lucedale; Wilbur B. Webb, Florence; William A. Webb, Philadelphia; William B. Webb, Union; Henry E. White, Jr., Natchez; Wm. George Wilson, New Albany.

Weekly circulation of the California Southern Baptist has passed the 16,000 mark.

A Catechism Of

(Continued From Page One)
vour. Matt. 28:19.

7. What is the solemn duty of all who have been baptized? It is the duty of all who have been baptized to live that new life of purity and obedience which their baptism signifies. Rom. 6:4.

8. What is the Lord's Supper? A church observes the Lord's Supper by eating bread and drinking wine to represent the body and blood of our Saviour. I Cor. 11:20; 6.

9. Why ought the bread and the wine to be thus taken? Because Christ has commanded us to eat bread and drink wine in remembrance of him. Luke 22:19.

10. Who ought to partake of the Lord's Supper? Those ought to partake of the Lord's Supper who have believed in Christ, and have been baptized, and are trying to live in obedience to Christ's command.

ADVANCED QUESTIONS

(a). Can there be Christian baptism without immersion? No, Christ was immersed and commanded us to be immersed, and sprinkling or pouring water will not represent burial and rising again. Rom. 6:4; Col. 2:12.

(b). If the person were very ill or the water could not be had, would not something else than immersion suffice? In cases of extreme illness or scarcity of water it is not a duty to be baptized.

(c). When we insist that nothing ought to be substituted for immersion, what is the principle involved? The principle we insist upon is that of strict obedience to the Word of God.

(d). Ought the bread and wine to be taken by one person alone? No, all the instances in the New Testament are of a church together taking bread and wine.

(e). Does not the joint participation become a bond of fellowship? Yes, our partaking together promotes Christian fellowship, but the word "communion" means simply the partaking. I Cor. 10:16.

(f). Why ought Baptists not to take the Lord's Supper with believers of other denominations? Because we think they have not been baptized, or are not walking orderly as to church connection.

Many dedicated workers are skilled in their knowledge of the Scriptures and know the best methods of religious education. They have the material to present to people, but fail repeatedly because they do not know how to deal with people. Some of our most talented pastors are limited in the ministry because they have not developed the fine art of fostering good personal relations. Many ministers of education and music could project their programs better if they could rightly influence people. Southwestern Baptist Theological Seminary in Fort Worth, Texas is seeking to correct this deficiency through its courses in applied psychology which include: The Psychology of Dealing With People, Psychology for Christian Workers; The Application of Group Dynamics.

Dr. H. E. Kirkpatrick At Immanuel, Cleveland



DR. H. E. KIRKPATRICK

Dr. H. E. Kirkpatrick, Hol Springs, Arkansas, is the evangelist at the Immanuel Church, Cleveland, in the two-week revival now in progress, October 24-November 7. Services are being held in the courtroom of the Bolivar County Court House, where Immanuel Church is meeting temporarily until a building can be erected on a plot already owned by the church.

During the second week of the revival Verne Taylor, marimbist and singer from Tuscaloosa, Alabama, will lead the music.

Dr. Kirkpatrick has been pastor of a number of churches in the SBC and has spent the last 11 years in full-time evangelistic work in 26 states. He has had, during that time, 10,000 decisions for Christ. Mrs. Kirkpatrick, an accomplished personal worker among women, is helping in the meeting also.

Immanuel Church, although less than three months old, has a rapidly growing membership of almost 200. It has a fully departmentalized and graded Sunday School and Training Union and an active Brotherhood. The W. M. U. is in the process of organization.

Rev. W. H. Clarke is serving as pastor.

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Dr. Schweitzer Miss Starkey Mr. Martin Miss Webb

Pictured above, left to right, are Dr. George Schweitzer, Chemistry Professor, University of Tennessee; Miss Iris Deane Starkey, Minister of Music, First Church, Columbus; Mr. L. V. Martin, Minister of Music, Temple Church, Hattiesburg, and Miss Loyette Webb, Dean of Women, Pearl River Junior College, who are to appear on the program of our State Convention in First Church, Hattiesburg, December 3-5.

Dr. Schweitzer teaches and directs research in the field of Nuclear Chemistry both at the University of Knoxville and in the Graduate School Division maintained by the University in conjunction with the Atomic Energy Commission at Oak Ridge, Tennessee. He is a graduate of Central College in Missouri and holds the M. A. and Ph.D. from the University of Illinois. Dr. Schweitzer is the co-author of a textbook, "Radioactive Tracer Techniques" and is a member of Phi Beta Kappa, and the American Chemical Society. He is a member of the First Church, Knoxville, and Faculty Advisor for the BSU's of the area and has participated in many Religious Emphasis Weeks and in the Student Retreat at Ridgecrest.

Miss Starkey is a graduate of the School of Sacred Music of New Orleans Seminary; formerly music director for Waverly Place Church, Roanoke, Virginia; directed music for the Ridgecrest Staffers in 1952 and has been in Columbus since May, 1953. She is the Director of our State BSU Choir.

Mr. Martin is to lead the seminar for prospective Ministers of Music during the Convention. (We are sorry that we seem to have misplaced other facts about him.)

Miss Webb has the Master's degree in Home Economics from Columbia University and was head of the Home Economics Department, Mississippi Southern, for ten years. She is to lead the vocational seminar on Home Economics.

MISCELLANEA

235 Mississippi Baptist Churches have sent us the names of 1362 of their college students, info about whom we are passing on to BSU'ers wherever they are attending school.

Slated for Blue Mountain's upcoming Focus Week for November 28-December 3 are Dr. Allen West, Pastor, Woodmont Church, Nashville; Dr. Frank Owen, medical mission appointee to Indonesia; Mrs. J. O. Williams, Nashville; Dr. J. A. Southern, Professor of Chemistry, Howard College; Dr. Loren Williams, Church Music Department, Sunday School Board; Dr. Warren F. "Spike" Jones, Director of Young People's Training Union work of the Sunday School Board, and Mrs. Jones, and Leonard Wedel, Personnel Department, Sunday School Board. The team will be led by Bill Cody of the South-wide Student Department. A great team for a great week!

200 attended William Carey's opening social, nine unsaved students listed, 60 joined a local church last month.

November's Baptist Student has article on Joel Sorenson by Mississippian Louise Girling, picture of James Rogers, our State President, among numerous excellencies.

Rev. W. A. Hogan, former Decatur and Bay Springs pastor and good BSU supporter, who is now pastor of Goode Street Church, Montgomery, Alabama, is on Alabama's State BSU Convention program.

MSCW's Student Center has a new electric range, purchased by the First Church, Columbus. If all our college churches were as generous toward and interested in students as this one, our students all over Mississippi would receive the help they need.

Each Saturday night free of a football game, the Baptist students at Co-Lin Jr. are entertained by Pastor and Mrs. George Nichols in their Wesson home.

Clarke lists one unsaved student, 46 having joined local church, 200 at welcome social for September.

Baptist students from William Carey, the Methodist Hospital School of Nursing and Mississippi Southern recently participated in a very enjoyable singing and bus caravan Progressive Party in the Hattiesburg churches. The appetizer was served at Temple Church, the main course at First and the dessert at Main Street.

Random arithmetic of 50 per cent of our citizens neglect to vote, twenty-six per cent could pick the government for the whole United States.

Miss Josephine Norwood, associate secretary of the Woman's Missionary Union of Virginia, is the new executive secretary of the WMU of Maryland.

Man Of Distinction

In our effort to help the liquor industry present both sides of the fact that they publish enticing and alluring advertisements showing how that liquor seems to go with "Men of Distinction", we present a little of the other side in a news item from Galesburg, Illinois.

According to the news item, the fraternity system at Knox College was "on trial" because of the death of two students following an test. According to the Press-Scimitar-fraternity beer-drinking contest, the students were killed when a thirteen-year-old car containing four members of the Beta Theta Pi fraternity shot over a 15-foot embankment, crashed, and burned near Gainesville. The fraternity members were returning from a woods where, for six hours, they had competed with four members of the Phi Delta Theta house to see which "team" could consume the most beer.

But according to the liquor industry, they certainly were not drunk, for beer is not intoxicating! The claims of the liquor crowd do not seem to back up what happened.

—BR—

Golden Gate Seminary Now Debt Free

NASHVILLE, Tenn. (BP) Golden Gate Baptist Theological Seminary, Berkeley, Calif., is now debt free, it was announced by Porter Routh, executive secretary of the Executive committee of the Southern Baptist Convention.

The \$150,000 borrowed by the seminary for the purpose of buying property for the future home of the seminary on Strawberry Point has been completely repaid. The final payment of \$15,000 was made to the First American National Bank, Nashville, Tenn., on October 15, slightly one year after the note was made on Sept. 25, 1953.

—BR—

CALENDAR OF PRAYER

November 1 — W. T. McMullan, Clarke College faculty; Rev. George Moseley, Franklin Association Training Union Director.

November 2 — Mrs. J. W. Eubanks, Jr., Choctaw Association W.M.U. Superintendent; Clem Britton, Jones Association Brotherhood President; W.M.U. District meetings.

November 3 — J. R. Hurlburt, Gulf Coast Association Sunday School Superintendent; Billy Welch, BSU President, Itawamba Junior College.

November 4 — Mrs. George Nichols, BSU Director, Copiah-Lincoln Junior College; W. Martin Smith, Carroll Association Representative, Mississippi Baptist Convention Board.

November 5 — Charles O. Dean, Trustee, Baptist Memorial Hospital; Dr. W. C. Fields, Historical Society Committee.

November 6 — Leroy Green, Education Commission; Crawford Lipsey, Trustee, William Carey College.

November 7 — Dr. W. C. Sandusky, Trustee, Blue Mountain College; R. A. Focus Week.

Music Department

W. C. MORGAN, Secretary

Below is a copy of the schedule of the State Music Festival to be held at First Baptist Church, Jackson, November 26:

MORNING

- 9:30 AM—Instruction to Judges (Lena Stephenson Class Room, First Church)
- 9:50 AM—General Assembly—Instruction to all Hymn Players—Auditorium
- 10:00 AM—All Hymn Playing Adjudication (Until completed)
- 11:00 AM—MASS CHOIR REHEARSAL—Church Auditorium (Integrated rehearsal of all choirs and ensembles including Celestial, Cherub, Carol, Concord, Chapel, and Church Choirs)
- 12:00 Noon—Lunch

AFTERNOON

- 1:15 PM—Choir Vestment Period
- 1:30 PM—General Assembly—Church Auditorium
- 1:45 PM—All Choral and Instrumental Adjudication
- 3:30 PM—Integrated Choral Worship Service—Church Auditorium (By all choirs in worship and concert)
- 4:30 PM—Benediction

EVENING

SPECIAL NOTICE—The evening program is for all choirs, ensembles, and instrumental groups that cannot participate during the day.

Note: Any choir or ensemble participating during the day will be welcome to remain for the night session and participate in the evening concert also.

- 7:00 PM—Choir Vestment Period
- 7:30 PM—Adjudication—All groups not participating during the afternoon
- 8:30 PM—Special Anthem Singing and Choral Numbers by MASS CHOIR
- 9:00 PM—Benediction

A. T. Smith Ordained At River Ave. Church.

Sunday afternoon at River Ave. Church, Hattiesburg, A. T. Smith was ordained a deacon. Rev. Emmett Boone, assistant pastor, gave the welcome address. There were nine deacons present. George Maddox, Music Director of the church had charge of the music. C. H. Murphy led the ordination prayer. Rev. E. M. Bilbo, pastor of Oral church, presented the Articles of Faith, and preached the sermon. Then followed the laying on of hands by all the deacons and ministers present, after which Rev. Elmer Neilson, pastor of Immanuel church gave the charge.

Rev. Emmett Boone presented the ordination certificate, and the services were closed with prayer by Rev. Herman Dykes, pastor of Oak Grove Church near Yazoo City.

—BR—

TUCSON, Ariz. (BP) The University Baptist Church, Tucson, Ariz., has voted to withdraw from the Southern Baptist Convention and to ask for fellowship in the American Baptist Convention. Selwyn Smith is pastor.

—BR—

Of the total population of nearly forty-eight millions in the (Western) German Federal Republic, 51.2 per cent are Protestants, and 45.2 per cent, Roman Catholics.

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JOHN C. STOCKSTILL, Bonded Inspector
317-7th Street, Picayune, Miss.
with the State Termite Control, Hammond, La.

Sunday School Lesson

BY DR. L. BRACEY CAMPBELL
For October 31

THE DIGNITY OF WORK

Bible Texts: Proverbs 6:6-11; 12:24, 27; 13:11; 14:23; 15:19; 18:9; 24:30-34.

I. THE BLESSEDNESS OF WORK.

No person can live a normal, happy life in laziness. Work is necessary to health of body and of mind as well as of spirit. I am talking just now about physical work. And I am trying to say that no person can be healthy, vigorous, happy, without doing the amount of physical work necessary to the health of his body, and that a certain amount of such work is necessary to the body, the mind, the soul. This is a statement so trite that it is childish to repeat it, but such repetition is made necessary by the fact that men and women will neglect to perform the necessary amount and pay penalty in broken health and impaired powers in every activity.

Physicians and others who work at tasks which keep them inside and at some form of work that robs them of a normal amount of physical activity are resorting to the expedient of taking a half-holiday at the mid-week and spending it at golf or some other form of physical exercise. I know one humble college teacher and preacher who gets his needed physical conditioning in his vegetable garden with plenty additional opportunity for exercise in his wife's flower garden.

Now, this was provided in God's original plan for man. Our first father was commanded to till a garden, which means that in His original plan for man, God intended for man to work. And that fact ends the argument on the question of whether it is best for man that he work. Work is necessary to man's health, as I have said; now let me say that work is also necessary to man's happiness. This world's happy people are its busy people.

Must I remind myself and you of the fall of man into sin and the consequent sentence that was laid upon him, "In toil shalt thou eat of it" (the ground); "Cursed is the ground for thy sake. . . In the sweat of thy face shalt thou eat bread till thou return unto the ground." Here then, work, bracing, up-buoying work became exhausting toil. But it will be turned to endless blessing when we pass at length to the life to come wherein we shall serve the Lord (Rev. 22:3), though there will be no weariness in this. Work, then is ordained of God and is ever blessed of God.

"This is the gospel of labor; Ring it, ye bells of the kirk. The Lord of Love came down from above to live with the men who work; and this is the rose that he planted. Here in the thorn-cursed soil: Heaven is blessed with perfect rest, but the blessing of earth is toil."

II. AN ILLUSTRATION FROM THE ANT HILL.

"Go to the ant, thou sluggard;

consider her ways and be wise. Which having no chief, Overseer, or ruler, Provideth her bread in the summer, And gathereth her food in the harvest. How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, A little folding of the hands to sleep: So shall thy poverty come as a robber, And thy want as an armed man."

The entomologists have discovered that the ants have an organized economy and do have in some instances kings and queens, and in other instances; slaves, but, in all cases ants work and work hard. It is thus that they provide in warm days for what they shall need in the cold.

Let me interject just here the 24th verse of the 12th chapter, "The hand of the diligent shall bear rule; but the slothful shall be put under taskwork". Here we see a contrast between men and ants. There are no loafers among them. They all work; but among men there is the loafer class always with us. But what is the status of the members of that class? They contribute nothing to the commonwealth; they never become royal in anything; they are and remain always the servile attendant upon others; if they serve any purpose at all except to consume that which others by diligence produce and thus provide the diligent with additional need for diligence, it is to serve all the young and aspiring as a horrible example of how not to live in respectable society.

We may say that even the loafer may know moments in which he indulges in wishing that he might also be something in the world of men more than the cube root of a vacuum or the net product of nothing or a zero with the rim rubbed off. All men desire to be somewhat of worth, and it may be said that every man above an imbecile may attain to something worth while; but no man will except the diligent. "See thou a man diligent in his business; he shall stand before kings."

III. THE LOAFER A POSITIVE DESTROYER.

"He also that is slack in his work is brother to him that is a destroyer". Sometime ago I had a pamphlet from the head master of our state welfare department, in which the gentleman writing decried the fact that he had received letters of complaint that the workers in our state were being taxed to support the loafers among us. "Why, you people who work ought to be glad to toil in support of the deserving poor!" Granted, Sir, but you lumped the loafers, the because of age or other infirmity, lazy, the men and women who can work but will not with those who, are unable to work.

It has also come to my ears that representatives of the welfare department seek out the weary willies and get them on relief in order to swell the rolls of the dependent and thus make the work of the welfare worker loom big. There are, say those in position to know, men and women both white and black, who get in the relief rolls and thenceforth abide like the lilies of the field that toil not, neither spin. No one can hire them

Pontotoc Association Has Good Meeting

The Pontotoc County Association meeting with the Longview and Piney Grove Churches Oct. 14-15, was one of the best on record. Rev. Partee Tutor was elected Moderator; Rev. Hugh Brown was elected Clerk; H. H. Hester was elected Treasurer; Rev. George Edens was elected Board Member and Rev. C. B. Sims was elected Chairman of Evangelism.

A portable library was presented along with a booth filled with Baptist periodicals and tracts and about 3000 pieces of literature were distributed over the county. The W. M. U. working with the Missionary, Rev. Foy Rogers, and a few layment prepared and presented the booth.

The portable library is something new for our state. It will be loaned to a church for a short period of time, then moved to another church in our county.

Mrs. Genevieve Day from the Baptist Book Store in Jackson was present to tell about the value of the library. She was kept busy the rest of the day in conferences concerning the setting up of libraries in local churches. The county W. M. U. is paying for and promoting the portable library.

Two great events are scheduled for the new year—a Sunday School Enlargement Program Nov. 1-4 of this year and the Simultaneous Revivals March 27-April 10, 1935.

The messages and reports were as fine as could be and the meals were superb.

—BR—

Rev. Charles Everitt, Merigold, Bolivar County Associational Missionary, preached in a revival in California October 10-15.

and the government is coddling them in their laziness. Laziness in man and woman, is positive wickedness. Laziness demands support at the hands of people who are willing to serve. Laziness produces nothing, but consumes the product of the toil of the diligent. Laziness is like a fire that destroys goods, property, but produces nothing.

IV. THE FIELD OF THE SLUGGARD.

You've seen the whole farm: fences full of gaps, the fields grass-grown, the houses, barns and all, out of repair, lots and yards gully-washed and unsightly; all declaring in Stentor-tones the character of the tenant of the place.

V. ACCORD OF THE OLD TESTAMENT WITH THE NEW.

Our lesson texts are taken from the Old Testament, but every word of our assigned texts accords perfectly with the teaching of the New Testament on the subject of the lesson.

The Almighty dignified labor by coming into the world in the form of a working man. Almighty God became a carpenter, hard-handed and strong-muscled from wielding the ax, the hammer, the adz, and from pushing the hand-saw, and using an and all implements of the carpenter's trade. Our Lord made labor honorable. In the New Testament every profession is held to be honorable, except those that degrade the soul. The Christian democracy is a democracy of workers.

ZION HILL ORDAINS RUSSELL L. WRAY



REV. RUSSELL L. WRAY

Rev. Russell L. Wray, associate pastor of Zion Hill Church, has been ordained to the full work of the gospel ministry. The ceremony was held at Zion Hill Church near Hattiesburg.

Mr. Wray, of Fredericktown, Mo. is studying at Carey College.

He is married to Bettie E. Combs, daughter of Rev. and Mrs. Doyle Combs.

Order of the ordination service follows: Piano prelude, Barbara Sue Johnson; opening prayer, O. C. Grissom; music led by Faye Perkins; report of Presbytery to church, Rev. Doyle Combs, pastor of Zion Hill Church; Presentation of Candidate, Earl McGilvray; ordination prayer, Rev. Howard Gay, Kennedy Memorial Church; charge to church, Rev. R. C. Woodham, Dixie Church; charge to candidate, Rev. O. H. Petty, Nineteenth Avenue Church; presentation of Bible, R. C. Graham; special music, "My Task," Mrs. Carl Smith; ordination sermon, Dr. B. Frank Smith, Carey College, and closing prayer, N. V. Davis.

50, 40 & 25 Years Ago

By J. L. BOYD, SR.
40 YEARS AGO

The Newton Church, Pastor W. M. Bostick doing the preaching, closed their annual revival meeting with 34 accessions, 14 of them for baptism. President M. G. Patterson, president of Clarke Memorial College, reporting.

25 YEARS AGO

Pastor J. W. Gray tells of his revival meetings: HERMANVILLE Church, where Rev. D. L. Hill did the preaching, resulting in fifty-two accessions, 22 of them coming for baptism; PINE BLUFF, Copiah County, where Rev. R. R. Jones of McComb did the preaching, resulting in 38 additions, 24 for baptism; SMYRNA, Copiah County, where Rev. R. A. Langley assisted, resulting in eight additions to the church, five of them for baptism.

The Purvis Baptist Church closed a good meeting with six accessions, four of them for baptism, Dr. H. M. King doing the preaching.

There were seven accessions to the Pass Christian Church during a fourteen-day revival meeting in which Pastor W. S. Allen did the preaching and Bill Nasom led the singing.

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IONE GRAY
Press Representative

Foreign Mission Board Reports To the People

Executive Secretary,
Baker J. Cauthen

PERCENTAGES OF OPERATING COSTS For Fiscal Year Ending December 31, 1953

	Amount	Pct. Total Oper. Costs
1.—Administrative Expenses:		
Expenses of home office in Richmond, including all salaries, traveling expenses, stationery, postage, insurance, office equipment, and miscellaneous expenses	\$272,029.77	2.98
2.—Promotion Expenses (Home Cultivation):		
Publicity through denominational papers, The Commission, audio-visual education, literature, convention and conference expenses, deputation work of missionaries on furlough, etc.; also the amount recalled by the Woman's Missionary Union S. B. C. (\$60,000.00) from its contribution to the Foreign Mission Board through the Cooperative Program	\$39,015.35	2.62
3.—General Expenses:		
Cost of Board meetings, annual audit, agent's fee for handling investments, legal expenses, and miscellaneous expenses	\$3,296.20	0.59
4.—Foreign Fields:		
Salaries and expenses of missionaries, furlough travel, missionary pension plan, special allowances to emeritus missionaries, advanced training of selected Baptist leaders from abroad in U. S. A., direct evangelism, maintenance of schools and hospitals, operation of publishing houses, purchase of property abroad, travel abroad, and miscellaneous expenses	\$8,552,643.65	95.81
Total Operating Costs	\$9,116,984.97	100.00

FOREIGN BOARD DEPLORES CLOSING OF MADRID CHURCH

The Southern Baptist Foreign Mission Board, at its September meeting, deplored circumstances which led to the closing of the Second Baptist Church, Madrid.

According to reports received by the Board, an agent of the Spanish police appeared at the door of the church on July 17, 1954, stating that he had orders to close the church.

One report said: "Naturally the pastor and church members wanted to know why the church was being closed. The agent of the police was unable to tell them. The order only said that it was being closed 'for various infractions.' Still no other reason has been given. Two Spanish pastors of Madrid went to the office of the General Direction of Security on July 19, but the superior officer refused to see them."

Representatives of the Board observed three serious considerations in connection with the closing of this church:

1. It is located in the capital of Spain and has written permission from the government to hold religious services. It has functioned under this permit for the past five years. Drastic steps hindering evangelical work have been taken in the small interior villages from time to time, but never before in the capital.

**Relieve
Suffering of
COLDS
take 666**
WOMEN ON TABLETS SAME DAY RELIEF

2. The building is American property owned by the Foreign Mission Board of the Southern Baptist Convention. This might indicate that, in the agreements between the United States and Spain, basic principles of religious liberty are being compromised.

3. Some American citizens working with the air bases in Madrid are members of the church and are active in most of its services.

Bassfield To Observe 50th Anniversary



REV. W. E. HELLEN

Bassfield Church, Rev. G. W. Smith, pastor, will observe its 50th anniversary on Sunday, Oct. 31. Rev. W. E. Hellen will be the guest speaker at the morning service.

Dinner will be served at the church, followed by a special service in the afternoon honoring the older members of the church and former pastors.



CHRISTMAS FOR CHRIST, A GROWING MOVEMENT

Americans are beginning to demonstrate that they're fed up with the kind of Christmas cheer that comes out of a bottle.

In Chicago, the head of a big advertising agency was astounded when his staff, by unanimous vote, decided to kick out the usual rum-soaked Christmas party and invite a crowd of orphans in for an old-fashioned Christmas tree instead.

In Pittsburgh one of the biggest business machine corporations decided to sponsor a family party at Christmas time, ruled out all "bottle gifts" and turned an annual headache into one of the best public relations investments of the year.

In a small Iowa community church leaders met with civic groups to plan for a special Christmas campaign that would eliminate the liquid conviviality that had caused a new high in traffic accidents the year before. Special advertisements hit the newspapers asking townspeople to remember that Christmas was a Christian observance; suggesting that they leave liquor out.

These three instances, picked at random from dozens of similar stories highlight a trend that is growing in communities all across the country. Americans are getting fed up with the over-commercialization and intoxication of Christmas. Churches, civic groups, law enforcement agencies, business organizations are all working together to remind the people of their communities that Christmas is a holy observance.

For instance, here are some of the things that happened around the country last year. Working as a unit, community church groups and other interested agencies—

1. Asked local radio stations, TV stations and newspapers to voluntarily refrain from advertising alcoholic beverages during the Christmas season—at the same time sent letters of commendation to those which did not carry alcohol advertising year 'round.

2. Suggested to groups of businessmen that they emphasize the true meaning of Christmas to their workers and discourage the use of alcohol beverages at office Christmas parties. They found backing for such a movement from local traffic authorities because of the rising incidence of drinking-and-driving accidents caused when people started for home with some "Christmas Cheer" under their belts.

3. Were successful in finding groups of citizens who would pool funds to buy newspaper, radio and TV advertising to spread the idea that Christmas was Christ's birthday, not a pagan celebration. Some local papers and stations

donated space and time as a "public interest" feature.

4. Prepared special programs and panels for radio and TV, and for use before civic groups and in schools, on the true meaning of Christmas and its observance in foreign lands, always reminding the audience of the Day's religious significance.

5. Joined in the Christmas parade with floats sponsored by various organizations designed to spread the Christmas for Christ idea. Safety councils chipped in with floats featuring the "Don't Let Death Take Your Holiday" slogan; urged people not to drink and drive, especially at Christmas.

6. Encouraged pastors of local churches to deal with the commercialization of Christmas in special sermons during the Christmas season.

Many church leaders feel that if this movement continues to grow across America it may become one of the most significant steps Christians have taken to safeguard one of their holy observances from commercialization and pagan influences. Where communities have seen the need for such a program, it has met with usual success.

—BR—
SADAJI KONDO

Sadaji Kondo, professor of systematic theology at the Baptist Theological Seminary, Fukuoka City, Japan, died on October 3, less than two months after returning to Japan from the States where he had been studying at Southern Baptist Theological Seminary, Louisville, Ky., since early in 1953.

Dr. E. Luther Copeland, Southern Baptist missionary in Japan and president of the seminary where Dr. Kondo taught, wrote the Southern Baptist Foreign Mission Board: "An autopsy revealed that Mr. Kondo was suffering from an internal cancer. He remained conscious almost until the last in spite of intense suffering; and his faith seemed to increase as his strength waned. As long as he could speak he gave a good testimony to the grace of our Lord Jesus. We are grateful for Mr. Kondo's vigorous and triumphant faith and his Christian ministry among us."

Funeral services were held in Rankin Memorial Chapel, a new chapel on the campus of Seinan Gakuin, Baptist University, just dedicated in memory of the late Dr. M. Theron Rankin, who served as executive secretary of the Foreign Mission Board from January, 1945, until his death in June, 1953.

—BR—

Rev. Dan Stroud was recently called to the pastorate of the Roundlake Church in Bolivar county. He was ordained to the full work of the gospel ministry in September.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

for the Baptist Record.

MIXED-UP GIRL

Question:

I have a friend who seems to do everything wrong. While away at school she got into trouble with some boys and an operation was performed. Within a year she was in trouble again and the boy married her and they were soon divorced. Within another year the same thing happened again, and this time a divorce followed very soon.

This girl comes from a religious home, is very bright, but seems never to love anyone very long. What hope is there? This girl has joined the church but still seems to have trouble with herself.

Answer:

It sounds as if you are dealing with a person who has what psychologists call a character disorder. Such people really love only themselves, act out their impulses, appear to have little or no conscience, do that which any sensible person knows would get them into trouble, and seem never to learn by experience. It is a deep emotional disturbance and is rarely treatable under ordinary circumstances.

What can you do? Try to get her to go to church every time the doors are open. Point out to her that ordinary religious living is not enough for her weak inner controls. Be friendly, kind, and firm but do not let her "work" you. Some of these people, who are not too seriously impaired, find their only hope in religion. But others are too sick to respond to the grace of God.

It takes the patience of Job to help such people. And not too many of them have been helped in the past. This girl needs the aid of all available resources.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

2805 Arbor Hills Drive
P. O. Box 2695
Jackson 7, Mississippi

Baptist Scholars To Formulate Brief On Church-State Relations

WASHINGTON, D. C. (RNS)—A committee of Baptist scholars will be named soon by the Baptist Joint Committee on Public Affairs to formulate a "statement of Scriptural teaching concerning the relationship of church and state and society."

This was announced by the Joint Committee in its October newsletter here. It said the special committee will consist of Baptist theologians, New Testament scholars,

church historians, social scientists and others.

The newsletter said a committee of five was named by the Joint Committee to select the larger drafting group, which will not exceed 12 members.

Purpose of the statement will be to show "more clearly the meaning of the Scriptures as an authoritative basis for Christians living in relationship to church, state and society."

German Catholics Stage Strike Against New School Law

HANNOVER, Germany (RNS)—Parents of Roman Catholic children in Lower Saxony staged a one-day "school strike" to protest a law passed by the state legislature to abolish state-subsidized confessional (denominational) schools.

Local parents' committees, who organized the action, said its purpose was to warn the government that Catholics are determined to fight the law, and that "the government must reckon with further and more rigid actions should its

provisions be carried out."

The new law, sponsored by the Social Democratic government of Lower Saxony, provides for the conversion into so-called Community (interdenominational) schools of more than 2,000 Catholic and Protestant schools.

Observers here reported a mounting feeling among Catholics against the government measure.

(Editor's Note: They seem to want the government to continue to use tax money to subsidize their schools.)

Saving Thousands Of Dollars

BY LEE GALLMAN

The Seminary Extension Department is saving Southern Baptists hundreds of thousands of dollars by getting a most important job done in the easiest way possible. In order to guarantee efficiency, the Seminary Extension Department carries on a constant research of the methods used by those who have been most successful through the years in extension and correspondence education. In order to insure those who take the courses that the information will be authoritative and reliable, the Department has called upon the most authoritative scholarship among Southern Baptists.

In order to insure good teaching, it utilizes graduates of the seminaries who have proven themselves to be capable teachers. In order to guarantee a wide distribution of its services, the Semin-

ary Extension Department has placed extension centers in county sites all over the country. In so doing, the Seminary Extension Department has, and is saving Southern Baptists untold thousands of dollars.

Not too long ago I asked how much a building would cost to take care of 300 people. The figure was astronomical. But the Seminary Extension Department serves more than a thousand students each year in extension centers in buildings that are already built, utilizing class space that would not otherwise be used, using teachers whose salaries are paid by the churches, and permitting the preacher to live in his own dormitory, his own home. Thus, on the job training serves the purpose of reaching people who could not otherwise be reached at a great saving to Southern Baptists.

Doctrinally Speaking: Repentance And Faith

BY DR. W. LANDON MILLER

A couple was starting on a trip by train. The wife was taking along piles of unnecessary luggage. At the station the husband said, "I hope you brought the piano along."

Suspecting him of ridiculing her oversupply of luggage, the wife heatedly asked, "Why?"

"Because I left the train tickets on it," he replied.

Tickets are essential to a train trip. No amount of excuses or pleadings with the conductor can take the place of the tickets. They are necessary.

To get to heaven there are two essentials. Without these, the Bible says, nobody can be saved. One is repentance (Luke 13:3). The other is faith (John 3:36; cf. John 3:18 and Hebrew 11:6).

Repentance is turning one's back on sin. It is not a one-time act; it is a state of renouncing sin con-

tinually. Repentance is a permanent change of attitude. Never again can the truly repentant person look favorably on sin.

Faith is turning to God. It is far more than mere intellectual belief. It is the surrender of the whole heart, mind, body, and soul to God (Luke 10:27). Faith, like repentance, is a permanent attitude of mind and heart. When we have true faith, we stay in love with the lover of our souls.

Repentance and faith—without them we cannot be saved! Some would like to add other things here and say without baptism, or church membership, or works, we cannot be saved, but no such statements are found in the Bible. These and other things accompanying salvation may properly follow salvation, but do not attain it. For example, when one gets on a train, other things may result, riding, sight-seeing, conversation, travel. But these are not essentials to getting on.

The essentials for attaining heaven are these—repentance and faith.

DURANT, FIRST LICENSES MINISTER



REV. VIRGIL L. MCBRIDE

On Sunday Oct. 3, Virgil L. McBride was licensed to preach by First Church, Durant. Mr. McBride is the son of Mr. and Mrs. J. V. McBride of Durant.

He is a graduate of Durant High School and has served two years in the U. S. Navy and is at the present a student in Mississippi College. He married Marie Atwood of Jefferson City, N. C.

Rev. C. M. Day is the pastor at Durant.

—BR—

"I Would Do It Again"

BY FLORENCE C. BRILLHART

Bob Rapp, a converted Catholic, gave a thrilling testimony during the Convention-wide Baptist Student Retreat at Glorieta in August. It went something like this: "Ken Jones, the fine young man who won me to Christ, knew somebody I didn't know and I knew it. His spirit-filled life was as contagious as smallpox."

Finally I started going with Ken to a Baptist church. What I liked best about Ken was that he never said anything against Roman Catholics. In all the times he witnessed for my salvation he never once bristled my temper. He just preached Jesus Christ. The way he did it, his words were like love's kisses on parched lips.

Ken Jones showed me where the Bible says, 'Confess me before men.'

I had not.

My friend also showed me the command, 'Be baptized.'

I had not. God's words were gradually becoming as bright as angel's wings.

I was a Catholic who carried a heavy load many years; I had been like a needle caught in the groove of a defective record on a victrola, playing the same old tune over and over. Then suddenly it was lifted and these four years I've been a Christian I've had a new melody. They have been the happiest days I ever spent. Christ has met every need. Although it has not been easy it has been worth the price. I was turned out of my home when I accepted Christ. I lost many of my best friends. But if I had it to do over, I would do it again.

The key to personal evangelism is warm, understanding friendship like that Ken Jones displayed. "He that winneth souls is wise."

The Need For Building Churches

A CHURCH WITHIN

EASY REACH

By Charles L. McKay

It was my privilege a few days ago to talk to a retired Methodist missionary from Korea who had spent forty years in that area. One of the outstanding things that I remember he said was, "You Baptists are starting new churches all over Korea." Praise the Lord! Let God hasten the day when Baptists will start churches all over the world.

People of America have supplied different countries with the things that they thought they needed—Japan with scrap iron, Russia with relief kits, China with food and raiment—but all the time their deepest need America did not supply.

IN BUSINESS WITH GOD

Growing churches is the biggest business on earth. That is the thing that God is engaged in. Christ died to make it possible for us to grow churches. The intercessory work of Jesus Christ is on behalf of his followers—his churches. He commissioned his followers to build churches. "As my father hath sent me even so, send I you" is his command to us.

More churches are needed. Twenty-one million people living within the territory where we work are not within easy reach of a New Testament church. The present churches could not minister to their membership, to say nothing of reaching the unreached.

It pleased God by the foolishness of preaching to save people. Now Testament churches are preaching stations.

The business world will see to it that grocery stores are established within easy reach of every member of every family in every community. Business men with vision and wisdom will make the material necessities of life available for all.

The devil has seen to it that his cohorts put places of amusement and houses of sin on every hand so that they are within easy reach of every member of every family. There is a tavern for every 326 persons in the United States, or one tavern for every ninety-six families. It is reported that there are 213,955 more taverns than churches in the nation.

God has placed the responsibility in the hands of his children to see that preaching stations, teaching stations, mission Sunday schools, are placed within reach of every member of every family in every community. New Testament churches are the hope of this world. What the world needs is Jesus.

SPONSORING NEW WORK

Every church should mother one or more churches. New churches reach people faster. Fourteen was the average net gain for all the Sunday schools in Southern Baptist Churches last year while new Sunday schools had a net gain average of more than sixty-five each. The Jerusalem church, the Antioch church, went out and all Asia heard the word of God. Before all the people in the Convention territory hear it, we must start more churches.

Southern Baptists are well able to organize and maintain 5,000 additional churches. They know how to start and grow them. They

have the money necessary. They are endowed with the message that it takes to grow great churches. They have the potential workers available and willing yet sitting on the side lines, many of them saying, "No man hath hired me, Lord."

WHY HOME CHURCHES

New Testament churches develop the best that is within people. They make communities better places in which to live. Churches help parents bring up their children in the nurture and admonition of the Lord. New Testament churches make it easier for God to call out those that he has called.

Churches are needed to maintain Christian schools, Christian hospitals.

More churches make people more church conscious. People are enlisted in larger numbers when a church is near. More churches put more people to work.

It has been discovered that most boys and girls who aren't in Sunday school and church are out beyond practical reach of a church. They live in unchurched areas. People who go to Sunday school with any regularity, do not go to jail. Activities of a New Testament church give people opportunities to express their gratitude to God.

—BR—

POLIO VICTIM PUSHES STUDIES AT BAPTIST COLLEGE

WALNUT RIDGE, Ark. —(RNS)—Jacquelyn Howell, 17-year-old freshman from Leachville, Ark., rides in a wheelchair to her classes on the Southern Baptist College campus here.

Miss Howell has been in her wheelchair since she was 12, when polio struck and ended her normal childhood as the daughter of an Arkansas farmer.

Her parents, Mr. and Mrs. Jack Howell, Leachville, are cotton farmers in the Mississippi delta.

Miss Howell spent two weeks in an iron lung. Fifteen months later she was able to leave the Baptist Hospital in Memphis, Tenn. Then came painful, patience-exhausting practice every day in physical therapy, punctuated by endless hot packs, interspersed with cold packs.

But she continued her schooling, and never lost sight of her ambition to be a teacher. In June she was graduated from Childress High School, near Leachville, at the head of her class.

This Fall she came to Southern Baptist College to begin a teacher training course. She goes everywhere in her wheelchair. The chair is guided across the campus by Martha Holmes, Leachville, who grew up with Miss Howell and came to Southern Baptist College, as she said, because "Jacquelyn needed me."

—BR—

First Church, Cleveland, has called Rev. Charles A. Webb as pastor. He will begin his work there on November 1. Mr. Webb comes from the pastorate of the Superior Avenue Church in Bogalusa, La. He is a native of Mississippi, a graduate of Mississippi College and Southern Seminary. He is married and the father of one child.